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97022340

Loan #: 009853
Prepared by:
G.L. Mortgage Corp.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5082 01/10/97 13:42:00
#9813 + KP *-97-022340
COOK COUNTY RECORDER

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Ave.
Alsip, IL 60658

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2350

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
G.L. Mortgage Corp.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 31, 1996 executed by Dennis L. Murrin, Jr. and Carrie B. Murrin, husband and wife
to Bank of Homewood
a corporation organized under the laws of the State of Illinois and whose principal place of business
is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document No. 97022339 by
the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ATTORNEYS' NATIONAL TITLE INSURANCE
THREE FIRST NATIONAL PLAZA
SUITE 575
CHICAGO, IL 60602

P.I.N. # 33-06-205-026-0000

Commonly known as: 3124 190th Street, Lansing, IL 60438

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BANK OF HOMEWOOD

On December 31, 1996 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Bernard J. Stock
known to me to be the Vice President
and James E. Frankenberger
known to me to be the Mortgage Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Bernard J. Stock
By: Bernard J. Stock
Its: Vice President

James E. Frankenberger
By: James E. Frankenberger
Its: Mortgage Loan Officer

Notary Public Jane S. Hanna
COOK County, IL
My Commission Expires: 4-9-2000

OFFICIAL SEAL
JANE S HANNA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/09/00
(THIS AREA FOR NOTARY SEAL)

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

LOT 70 IN THOMAS TOEPFER'S OAKWOOD ESTATES UNIT 2, BEING A
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF
SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. # 33 05-205-026-0000

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06/11/2018

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