# UNOFFICIA

DEPT-01 RECORDING

\$25.50

- T#0008 TRAN 1716 01/10/97 14:50:00
  - 49278 + RH \*-97-023654
- COOK COUNTY RECORDER

41830126322925

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECODER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto DONNA M WEESE, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the AUGUST 10, 1994, and recorded in the Recorder's Office of COOK County, in the State of Alinois, as Document No. 94753024, Book No. , Page No. to the rremises therein Clort's Office described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

2155 DOGWOOD LANE, PALATINE IL 60074 PIN #: 02-01-102-053-1076

situated in the County of CCOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 19, 1996.

HOUSEHOLD FINANCE CORPORATION III

HANSEN-Vice President

## UNOFFICIAL COPY

#### STATE OF ILLINOIS

#### COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this DECEMBER 19, 1996.

Public

This release prepared by:

Name: Address: JUANITA GITTON

577 Lamont Ad Elmhurst, Il 60126 OFFICIAL SEAL JUANITA GUYTON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-14-98

126
COOK COUNTY CLOSES
OFFICE III HOUSEHOLD FINANCE CORPORATION 60074 LANE 97025654 Release Deed OF PROPERTY: 2155 DOGWOOD DONNA M WEES PALATINE, DONNA M WEESE 2155 DOGWOO PALATINE ADDRESS

### INOFFICIAL COPY

UNIT 478 A AS DELINEATED ON THE SUPLEY OF THE HER TAGE MANCH IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 184 OF SECT ION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCE PAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTA CHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINEUM DWNERS HIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, AS OHIO CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22165443 AS AMENDE D FROM TIME TO TIME. TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL. ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFIN ED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COD K COUNTY, ILLINOIS.

DEPT-01 RECORDING THESES THAN 9797 \$8/25/94 95 15265 1 JB \*-94 -75 COOK COUNTY RECORDER

PALATINE

Droponty Ox Coop Colly CSWOOD LANE.

(Swood)

(herein "Property Address").

(Alsing) which has the address of 2155 DOGWOOD LANE Illinois 60074 (Zip Code)