

UNOFFICIAL COPY

97023749

Fanne Mae : 16240-000-2
 Servicer : 1-12-849707-8
 Servicer No.: 130253

DEPT-01 RECORDING \$23.50
 T#0013 TRAN 8424 01/10/97 09:35:00
 #3013 + TB *-97-023749
 COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE ASSOCIATIONS, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated 4/18/79, made by JOSEPH M. RUDOFSKI & DEBRA A. RUDOFSKI, as mortgagor(s), to ST. JOSEPH MORTGAGE CO., INC. as mortgagee, recorded as Document No. 1085610, in Book No. _____, Page No. _____, in the office of the RECORDER, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER is hereby authorized and directed to release and discharge the same upon record.

INDEX# 28 23 118 016 0000 0032 LEGAL ATTACHED.
 ADDRESS: 3726 BLACKSTONE ST. MARKHAM, IL.

Date: NOV 5 1990

WITNESSED: (Michigan and Ohio Properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Jeffrey A. Redmon
 Assistant Vice President Jeffrey A. Redmon

Attest: DeeDee M. Bolton
 Assistant Secretary DeeDee M. Bolton

STATE OF)
 COUNTY OF)

ss De Reg. 92064785

The foregoing instrument was acknowledged before me, a notary public commissioned in Virginia this NOV 5 1990 (date), by Jeffrey A. Redmon, Assistant Vice President, and DeeDee M. Bolton, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

Anita C. Cooper
 Notary Public

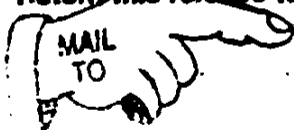
Expiration of My Commission: 12/31/1993
 My Commission Expires: 12/31/1993
 ANITA C. COOPER

My commission expires:

This instrument was prepared by Violetta Kapsalis-Buyler, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

23.50
 T.B.

Return this release to Trustcorp Mortgage Company, P.O. Box 149, South Bend, IN 46624



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UNOFFICIAL COPY
MORTGAGE

RUDOSKI, JOSEPH

STATE OF ILLINOIS
MHA FORM NO. 21164
Rev. October 1972

This form is used in connection with mortgage insured under the one-to-four-family provisions of the National Housing Act.

SC 37886
Amd

WITH DEFERRED INTEREST AND INCREASING MONTHLY INSTALLMENTS 131:289598:270 (111)
THIS INDENTURE, Made this 18TH day of APRIL, 19 79
JOSEPH M. RUDOSKI AND DEBRA A. RUDOSKI, HIS WIFE
ST. JOSEPH MORTGAGE CO., INC. Mortgagee, and

a corporation organized and existing under the laws of THE STATE OF INDIANA
Mortgagee.

WITNESSETH: That whereas the Mortgagee is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of THIRTY FIVE THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 35,500.00) payable with interest at the rate of NINE AND ONE HALF per centum (9.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in SOUTH BEND INDIANA, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of ACCORDING TO SCHEDULE "A" Dollars (\$) on the first day of JUNE, 19 79, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MAY 2009. DEFERRED INTEREST MAY

INCREASE THE PRINCIPAL BALANCE TO \$37,257.96
NOW, THEREFORE, the said Mortgagee, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 6 IN BLOCK 6, IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

130253

SCHEDULE "A"

- \$226.20 DURING THE FIRST NOTE YEAR
- 243.17 DURING THE SECOND NOTE YEAR
- 261.40 DURING THE THIRD NOTE YEAR
- 281.01 DURING THE FOURTH NOTE YEAR
- 302.08 DURING THE FIFTH NOTE YEAR
- 324.74 DURING THE SIXTH NOTE YEAR AND THEREAFTER

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagee in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to...

Clerk's Office

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