

UNOFFICIAL COPY

97023754

RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 71-910014-0

720 S EVERGREEN
ARLINGTON HTS., IL 60005

5.50

140013 FROM 8429 01/10/97 09:40:00
#3018 + TB *-97-023754
COOK COUNTY RECORDER

Know all Men by these Presents, that the


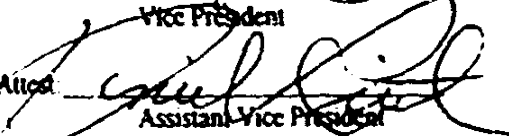
AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE FIRST NATIONAL BANK OF DEER PLAINES AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1974 AND KNOWN AS TR. NO. 4169 (16) of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 29TH day of MARCH, A D 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. LR 3953145, and a certain Modification Agreement bearing date the 4TH day of MARCH, A D 1996, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 96-566560, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 262 (except the North 10 feet thereof) and Lot 263 (except the South 25 feet thereof) in H Roy Berry Company's Laudymont Terrace, being a subdivision of part of the Southeast 1/4 of Section 31 and part of the Southwest 1/4 of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Ill.

PIN Number: 03-32-310-035

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 19TH day of SEPTEMBER, A.D. 1996

By: 
Vice President
Attest: 
Assistant Vice President

De-Reg. 910566559

2550

Property of Cook County Office
97023754

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Property of Cook County Clerk's Office

• 8 DEPT-01 RECORDING \$25.50
• 14013 TRAN 8429 01/10/97 09:41:00
• 43018 4 TB * -97-023754
• COOK COUNTY RECORDER

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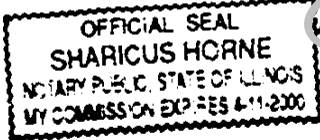
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of SEPTEMBER, A.D. 1996



[Signature]

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 500, GLEN ELI, ILL. 60137



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Loan # 71-910014-0

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

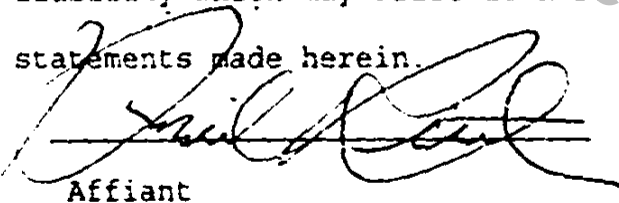
I, Daniel Rittler , Assistant Vice President being
(Name and Title)
first duly sworn upon oath, states:

That notification was given to Thomas A. McKnight the
owner(s) of record on Certificate no. 1213751 that a release
of document 3953145 and 95-566560 was presented for filing
on

(Date)

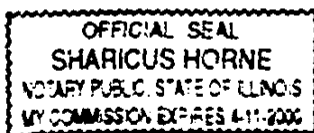
That presentation to the Registrar of filing of a Release
of Lien of Mortgage would cause the property to be with-
drawn from the Torrens system and recorded with the Re-
order of Deeds of Cook County.

I, Daniel Rittler declare that I have examined this
form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and com-
plete, and will hold the Registrar of Titles/Recorder of
Deeds harmless from any liability which may arise as a re-
sult of reliance on the statements made herein.


Affiant

Subscribed and sworn to before
me by the said Daniel Rittler
this 19th day of September 1996.


Notary Public



97033751