

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Arthur W Mergner III
Danielle T D Mergner
1707 Walnut
Wilmette IL 60091

DEPT-01 RECORDING 423.50
T40013 TRAN 8467 01/10/97 10:56:00
43071 TB *-97-023803
COOK COUNTY RECORDER

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Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Harris Bank Winnetka of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Arthur W. Mergner, III and Danielle T.D. Mergner, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96578964, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 3 AND 4 IN BLOCK 5 IN EDGART PAUL'S ADDITION TO WILMETTE, A SUBDIVISION OF THE WEST 1053.3 FEET OF THE FRACTIONAL SOUTH 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1889 AS DOCUMENT NO. 11650085, (EXCEPT SOUTH 614 CHAINS) ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 05-28-418-011-0000

THIS INSTRUMENT WAS PREPARED BY: Veronica Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1707 Walnut, Wilmette, IL 60091

Dated this 4th day of November, 1996

Sandra J. Munn Travis
SANDRA J. MUNN TRAVIS, VICE PRESIDENT (SEAL)

Pamela R. Sierra
PAMELA R. SIERRA, MORTGAGE LOAN OFFICER (SEAL)

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(STATE OF ILLINOIS)

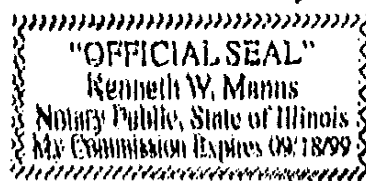
SS.

(COUNTY OF COOK)

I, Kenneth W. Manns, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela L. Silva personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of November, 1996.


Kenneth W. Manns, Notary Public



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