

# UNOFFICIAL COPY

97023051

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897

COOK COUNTY RECORDING 123.50  
TRAN 6858 01/10/97 08:38:08  
IR #-97-023051  
COOK COUNTY RECORDER

1683815/975  
BOGACHKOV A.  
10/31/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## MORTGAGE RELEASE

*238*

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ALEXANDER BOGACHKOV, AND SOFIA BOGACHKOV, dated OCTOBER 04, 1996, and recorded among the land records of Cook County/City, IL, as Document #96776749, Volume # and Page #, recorded 10/10/96, and rerecorded as Document #, Volume # and Page #, on 07/03/96, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 4020 W. GREENLEAF STREET  
Parcel Identification #: 10-22-208-050-0005  
Legal Description: See Attached

STATE OF INDIANA )  
COUNTY OF ALLEN ) SS:

Before me JILL R. ALBERSON, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 12TH day of DECEMBER, 1996.

*Jill R. Albersen*

JILL R. ALBERSON, Notary Public  
Resident of Allen County  
Expires: OCTOBER 17, 2000

This instrument prepared by: JILL ALBERSON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

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LOTS 23 AND 24 AND 25 (EXCEPT THE NORTH 10 FEET) IN BLOCK 1  
IN DEMPSTER CRAWFORD MANOR SECONDS ADDITION, BEING A  
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

1683815