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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

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a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage heretofore mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PEDRO GUZMAN AND AMPARO GUZMAN, HIS WIFE AND MARTIN GUZMAN, A BACHELOR

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19 day of August A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 88386760 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. to the premises herein granted in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 17 in the Subdivision of Blocks 2 and 3 in Lurton's Subdivision of the East North of Archer Road of the East 1/2 of the Northwest 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

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Permanent Index Tax# 19 01 102 009
Commonly known as 2939 West Pershing Road, Chicago, Illinois, 60632

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 13 day of December A.D. 19 96

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____, Vice President

Attest: _____, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, **Agatha J. Steinke** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **John D. Heinen** personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and **Dolores L. Pekala** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 13 day of December A.D. 19 96

Agatha J. Steinke
Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 25TH STREET
CHICAGO, IL 60623

LOAN NO. 4409004

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BOOK 301