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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

97023095

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THE CHICAGO TITLE AND TRUST COMPANY DATED January 5th 1985 TRUST # 1086455

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have secured in, through or by a certain Mortgage dated the 4th day of January, A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 27415 091 to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 52 in E.A. Cummings and Company's addition to Warren Park, being a Subdivision of the East 1/4 of the South East 1/4 of the South East 1/4 of Section 20, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tag
Commonly known as

16 20 424 017
1933 S. 56th Ct. Cicero Illinois 60804

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 13 day of December A.D. 19 96

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____ Vice President

Attest: _____ Secretary

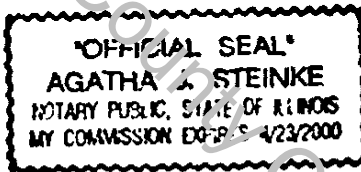
STATE OF ILLINOIS
COUNTY OF COOK

I, **Agatha J. Steinke** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **John D. Heinen** personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and **Dolores L. Pekala** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereon, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 13 day of December A.D. 19 96

Agatha J. Steinke

Notary Public



THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke OF
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
1960 W. 26TH STREET
CHICAGO, IL 60623

LOAN NO. #39742 3

CG032016
BOX 181