

# UNOFFICIAL COPY

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DEPT-01 RECORDING 123.50  
146656 TRAN 6680 01/10/97 10:21:00  
49310 + IR \*-97-023096  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

37023096

3350

## Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**MANUEL ALVAREZ MARRIED TO FELISA ALVAREZ**

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16 day of August, A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, of records, as document No. 88383028 and a certain Assignment of Rent dated the day of 19 and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. to the premises hereinafter situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereto belonging or appertaining, described as follows, to-wit:

Lot 32 in Robert J. Brenner's Subdivision of Block 9 in Goodwin, Balestrier and Phillip's Subdivision of the West 1/2 of the Southwest 1/4 of Section 26, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

Permanent Index Tax#  
Commonly known as

16 26 319 018 0000 Vol 576  
2843 S. Avers, Chicago Illinois 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO . . . hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its \_\_\_\_\_ Secretary, this 13 day of December A.D. 1996

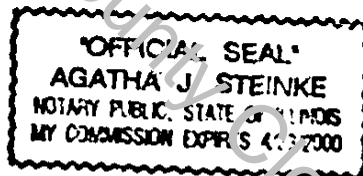
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_, Vice President  
Attest: \_\_\_\_\_, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, **Agatha J. Steinke** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **John D. Heinen** personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and **Dolores L. Pekala** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereon pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 13 day of December A.D. 19 96

Agatha J. Steinke  
Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
Agatha J. Steinke OF  
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO  
3060 W. 26TH STREET  
CHICAGO, IL 60623

LOAN NO. 80864 2

BOX 301