## **UNOFFICIAL COPY**

### 97023137

. DEPT-01 RECORDING

\$25,59

T\$5666 TRAN 6719 01/10/97 13:42:00

COOK COUNTY RECORDER

41590111223236

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ARTHUR WALTON, SHIRLEY WALTON or the County of COCK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JULY 17, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92570152, Book No. , Page No. to the premises therein Clart's Office described as follows, to wit: LEGAL DESCRIPTION:

SEE ATTACHED:

15937 CENTRAL PARK, MARKHAM IL 60426 PIN #: 28-23-200-010

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 12, 1996.

HOUSEHOLD FINANCE CORPORATION III

# **UNOFFICIAL COPY**

### STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to Officer of said corporation and as the free to nme to be act and deed of said corporation, for the uses and purposes voluntary therin set forth.

GIVEN under my hand and notarial seal this DECEMBER 12, 1996.

Public

This release prepared by: Name: JUANITA GUITON

Address:

577 Lamont Rd

Elmhurst, Il

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-96

**E0326** 

26 COOT COMPANY CONTRACTOR AND ASSOCIATION ASSOCIATION

HOUSEHOLD FINANCE CORPORATION

WALTON

ARTHUR SHIRLEY

ဌ

OF PROPERTY 15937 CENTRAL PARK MARKHAM IL 60426 ADDRESS

ARTHUR WALTON AND SHIRLEY 15937 CENTRAL PARK

MARKHAM, IL 60426

Release Deed

NOFFICIAL COPY

FOR COMPLETE LEGAL DESCRIPTION SEE BELOW BEING MORE FULLY DESCRIBED AS FOLLOWS. IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND REING DESCRIBED IN A DEED DATED 9/13/87
AND RECORDED 12/22/87, AMONG THE LAND RECORDS OF THE COUNTY DOC #87669776. AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: ALL THAT CERTAIN PROPERTY SITUATED IN MARKHAM Derit Or Cook County Clerk's Office

State of Illinois:

87000107

BOUNDARY LINE, IN COOK COUNTY, ILLINGIS. LOTS 20 AND 21 IN BLOCK O IN H.W. ELEMOKES KEDZIE AVENUE KINGE, HEING A SUBBIVISION OF THE MORTH PRINCIPAL BEKINIAN. LIGHT SOUTH OF THE LINIAN EAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23. TOURSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD

10-002-EE 8C+ XVI

25104526

08-01-09 Mortgage IL

12 to Coda)

(herein "Property Address");

(Sweet)

(4)

MARKHAM

which has the address of 15037 CINTUAL PARK

1 ... \$

\$37.00€