

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF PUBLIC AID

97023373

## CERTIFICATE OF RELEASE OF LIEN

FOR:  MEDICAL ASSISTANCE  
 BLIND ASSISTANCE  
 AGED ASSISTANCE  
 DISABILITY ASSISTANCE

DEPT-91 RECORDING  
142022 TRAM 0030 01/10/97 10:25:00  
45270 : DC \* -97-023373  
COOK COUNTY RECORDER

97023373

Notice is hereby given that WAYMON T. STARKS acting in my official capacity of Local Office Administrator for the County of COOK State of Illinois, for and in consideration of \$ 123.00 do hereby release the lien for assistance as checked above, which was paid to or on behalf of ROBERT HARPER dated September 13, 1996 and recorded in COOK County, State of Illinois, on September 13, 1996 under Document No. 96 702 091 against the following described real property:

The East 40 feet of Lot 48 and all of Lot 49, (except the East 45 feet thereof), in Harmon's Subdivision of Lots 345 to 353, 354 to 369 and 371 to 378, all inclusive, in Block 13 in Austin's Second Addition to Austinville in Section 8, Township 19 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Dated November 15, 1996 Waymon T. Starks 16-08-219-020-000  
Local Office Administrator

State of Illinois

)  
) SS

County of COOK

I, STEVEN KENT Notary Public, do hereby certify that WAYMON T. STARKS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this

15<sup>th</sup> day of November A.D., 19 96

Notary Public

Handwritten initials/signature at bottom right.

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Robert V. Harper  
5940 W. Midway park  
Chicago Ill. 60644

Property of Cook County Clerk's Office

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