

UNOFFICIAL COPY

PROPERTY CLERK'S OFFICE

Property of Cook County Clerk's Office

97024757

01/13/97

0016 MCH	12:57
RECORDIN #	25.00
MAIL	4 0.50
97024757 #	
SUBTOTAL	92.50
CHECK	92.50

6 PURC CTR	
0016 MCH	12:57

Assignment of Mortgage
TYPE OF DOCUMENT

01/13/97

To add date of Notary
and recording date
of mortgage

MAIL TO:

NAME AND ADDRESS OF PREPARER:

<u>Bank United of Texas</u>	_____
<u>P.O. Box 3745</u>	_____
<u>Houston Tx 77253</u>	_____
<u>Attn Roxana Crawford</u>	_____

97024757

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Property of Cook County Clerk's Office

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Form MP-10
Revised 12/94
**ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM**

PLEASE RETURN TO:
BANK UNITED OF TEXAS
ATTN: RONNA CRAWFORD
PO BOX 3945
HOUSTON, TX 77253

97024757

96531105



**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**
07/09/96
07/09/96

0016 MCH 12:04
RECORDIN # 23.00
MAIL 0.50
96531105 H
0016 MCH 12:04

ASSIGNMENT OF MORTGAGE

BANK UNITED OF TEXAS, a FEDERAL SAVINGS BANK (the "Assignor"), in

consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated JUNE 28, 1996 made by KENNETH B. SIMMONS to the Assignor in the principal sum of 65,550.00 Dollars (\$ 65,550.00) and recorded in the Office of the Recorder of Deeds of County, Illinois as Document Number 96531105, on real estate legally described as follows:

AND RE-RECORDED AS DOCUMENT NO. 97024756

SEE ATTACHED LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE DATE OF THE NOTARY AND THE RE-RECORDING DATE OF THE MORTGAGE.

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day of JUNE, 1996.

Assignor: BANK UNITED OF TEXAS FSB

By: [Signature]
BARBARA ROBERTS

Title: ASSISTANT VICE PRESIDENT

ATTEST: (SEAL)
By: DAVID AMMONS [Signature]
Title: ASSISTANT SECRETARY
STATE OF TEXAS

97024757

COUNTY OF HARRIS

I, PATRICIA E. ARCE, a Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA ROBERTS and DAVID AMMONS, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

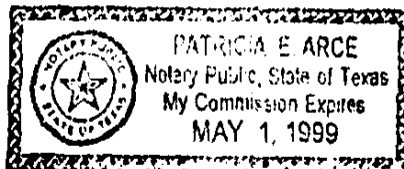
Given under my hand and notarial seal this 28TH day of JUNE, 1996

[Signature]
NOTARY PUBLIC

(SEAL)

My Commission Expires MAY 1, 1999
This instrument was prepared by: _____

96531105



\$25.50
23.50
2/21

CC 336132

UNOFFICIAL COPY

UNIT NO. 314 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): A TRACT OF LAND COMPRISING PART OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 26 FEET NORTH OF THE SOUTH LINE AND 925 FEET EAST OF THE WEST LINE OF SAID SECTION 33, AND RUNNING THENCE NORTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG THE WEST LINE OF BRUCE LAND AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNITS NO. 8 AND 9", A DISTANCE OF 284 FEET THENCE WEST PARALLEL TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET THENCE NORTH PERPENDICULAR WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 253 FEET THENCE NORTH PERPENDICULAR WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 224.40 FEET THENCE WEST PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 70 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND PASSING THROUGH A POINT ON SAID SOUTH LINE 525 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION, THENCE SOUTH ALONG SAID PERPENDICULAR LINE A DISTANCE OF 524.40 FEET TO A POINT 40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG THE NORTH LINE OF ARQUILLA DRIVE AS HERETOFORE DEDICATED BY "GLENWOOD MANOR UNIT NO. 7", A DISTANCE OF 60 FEET THENCE EASTERLY ALONG SAID NORTH LINE OF ARQUILLA DRIVE, A DISTANCE OF 221.07 FEET TO A POINT 26 FEET NORTH OF SAID SOUTH LINE OF SECTION 33, THENCE EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 33 AND ALONG SAID NORTH LINE OF ARQUILLA DRIVE A DISTANCE OF 119.38 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GLENWOOD FARMS, INC., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21,074,998, TOGETHER WITH AN UNDIVIDED 1.5407% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF SURVEY).

CKA 931 Arquilla Dr #314 Glenwood

29-33-301-031-1036

97024757

96531105