

This Indenture, made this 28TH day of AUGUST 1996 between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

Deborah Barnett
2263 Windsor
Country Club Hills, Illinois 60477

97024892

of the _____, in the County of COOK
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

7626510 AW F2 283

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK Illinois, to wit:

DEPT-01 RECORDING \$25.00
T40012 TRAN 3688 01/10/97 15:25:00
#8879 + DT *-97-024892
COOK COUNTY RECORDER

(THE ABOVE SPACE FOR RECORDER'S USE ONLY)

PARCEL 1: UNIT NUMBER 2 AREA 26. LOT 3 IN PROVINCETOWN HOMES UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1970 AS DOCUMENT NO. 21329652 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT NO. 21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT NO. 21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED AUGUST 18, 1971 AS DOCUMENT NO. 21588816, ALL IN COOK COUNTY, ILLINOIS C/K/A 2263 WINDSOR, COUNTRY CLUB HILLS, ILLINOIS 60477

31-03-201-118-0001

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in any appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons law claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and a pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342 36.4520, as amended, and who is authorized to execute this instrument.

JESSE BROWN
Secretary of Veterans Affairs
By *Ronald H. Rogala*
RONALD H. ROGALA

97024892

Exempt under Paragraph (B),
Section 4, Illinois Real Estate
Transfer Act.

8/28/96 *R. Cherry*
Dated Attorney for VA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in Regulations, 38 CFR 36.4342 and 36.4520.)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

} SS:

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

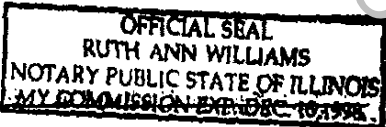
RONALD H. ROGALA, personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 26th day of August, 19

My commission expires:

Ruth Ann Williams



COOK COUNTY, ILLINOIS

Notary Public in and for said County and State.

*Note.-Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

Marto

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

, Attorney

We certify that this is a true, correct, and accurate copy of the original instrument.

BY Capital Trust Company

BY Capital Trust Company

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

DEBORAH BARNETT

BOX 333-CTI

When recorded, mail to:

97024892

CITY OF COUNTRY CLUB HILLS

REAL ESTATE TRANSFER TAX

() DECLARATION (X) EXEMPTION

Instructions:

- 1) This form must be filled out completely, signed by at least one of the grantees (buyers), signed by at least one of the grantors (sellers), and presented to the City Clerk at the time of purchase of a real estate transfer stamp as required by the City of Country Club Hills Real Estate Transfer Tax Ordinance. The stamp must be affixed to the deed, and this form attached, when the title is recorded.
- 2) The full actual amount of consideration of the transaction is the amount upon which the tax is to be computed. Both the full actual consideration of the transaction and the amount of the transfer stamp required must be stated on the declaration. A copy of the sales contract must be issued along with the signed declaration.
- 3) A transfer stamp may not be issued unless all water and sewer charges have been paid, in full, any outstanding weed and/or debris liens or Housing Court Judgement liens are paid, in full, and a certificate of Occupancy has been issued for all residential housing property.
- 4) The transfer tax payment must be made by cash, certified check, cashier's check, money order or attorney's check.
- 5) For additional information, please call: City Hall, 708-798-2616, Monday-Friday, 8:30 a.m. to 4:30 p.m.

Address of Property 2263 Windsor Country Club Hills

Property Index No. 31-03-201-118-0000

Date of Deed September, 1996 Type of Deed Warranty

Full Actual Consideration (include amount of mortgage and value of liabilities assumed) \$52,000

Amount of Tax (\$5.00 per \$1,000) Exempt

Note: The City of Country Club Hills Real Estate Transfer Tax Ordinance specifically exempts certain transactions from taxation. These exemptions are printed on the reverse side of this form. To claim one of these exemptions, complete the appropriate blocks below.

I hereby declare that this transaction is exempt from taxation under the City of Country Club Hills Real Estate Transfer Tax Ordinance by paragraph (s) A

Explanation of exemption claimed: Grantor is The Administrator of The Veterans Administration

We hereby declare the full actual consideration and above facts contained in this declaration to be true and correct.

GRANTOR (seller): Ruth Ann Walker DVA 312 353-2070
 Name and address (please print) 536 S. CLARK ROAD
 Signature Ruth Ann Walker Date 9-5-96 *Chyice*

GRANTEE (buyer): Debra Bennett
 Name and address (please print)
 Signature Debra Bennett Date 9/5/96

97024892

UNOFFICIAL COPY

Property of Cook County Clerk's Office

CITY OF COUNTRY CLUB HILLS
3700 WEST 175TH PLACE
COUNTRY CLUB HILLS, IL

0915 Y5 0000 1024
10-24-96 13:31:28

TRANSFER TAX
ACCT: 150 31 312030
RECEIPTS 733422
AMT: 220.00
PAYOR: BARNE

96-337
2263 WINDSOR
TOTAL: 220.00

AMOUNT TENDERED
CASH: 220.00
CHANGE: .00

--- THANK YOU VERY MUCH! ---
