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97024906

. DEPT-01 RECORDING \$25.50
. T#0013 TRAN 8551 01/10/97 15:37:00
. #3178 # AS *-97-024906
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 380802-9

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RORY D CAFFEY AND SHELIA L CAFFEY, HIS WIFE

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-25-92	92645883	09-01-92	31-17-108-026

MORTGAGE THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.,
SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY COMMONLY KNOWN AS: 113 S WHITE OAKS ROAD
MATTESON, IL.60443

97024906

25.50
C.B.

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LOAN NO. 380802-9

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-12-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.


WITNESS THE DUE EXECUTION HEREOF ON DECEMBER 09, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC., N/K/A
FIRST NATIONAL BANK OF CHICAGO



J. SHAH

BY: _____

D. YEAREGO
Administrative Officer

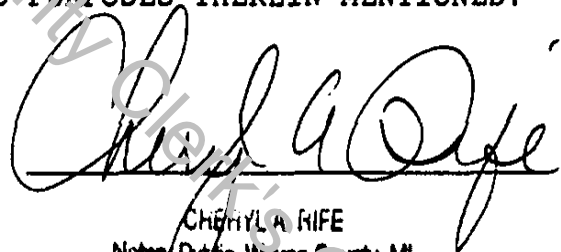
STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 12-09-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

D. YEAREGO
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Cheryl Rife
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098



CHERYL A RIFE
Notary Public, Wayne County, MI
My Commission Expires Nov. 22, 1999
Acting in Oakland County

WHEN RECORDED RETURN TO:
RORY AND SHELIA CAFFEY
113 WHITE OAKS ROAD
MATTESON, IL. 60443



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 655 IN WOODGATE GREEN NO. 4, BEING A
SUB OF PART OF THE NORTHEAST QUARTER
OF SECTION 17 AND PART OF THE EAST HALF OF THE
NORTHWEST QUARTER OF SECTION 17, TOWNSHIP
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

380802-9