RELEASE DEED FORSCH (ILLINOIS) KNOW ALL MEN BY THESE PRESENTS, THAT George I Cypis It and

THAT George J Cyrus, Jr. and Walter H Kihm, Jr. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Second Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto Mary Clare Denk 680

97025464

DEFT-DI RECORDING

\$23 r

740011 TRAN 5103 01/13/97 09:55:00

\$1012 \$ KP #-97-025464

COOK COUNTY RECORDER

Hinman #2H, Evanston, IL 60.302 her heirs, legal representatives and assigns, all the right, title, interest, claim, or videmand whatsoever they may have acquired in, through, or by a certain Second Mortgage, bearing date the 20 day of September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 91497321, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT NO. 680-2H, IN HINMAN GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23, AND 24 IN BLOCK 2 IN KEDZIE AND KEENEY'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCLPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91316337, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

	10.	
Permanent Real Estate Index Number(s): 11-19-407-030-1023	74.	
Address(es) of premises: 680 Hinman Unit 2H, Evanston, IL 60202	7,0	
WITNESS our hand s and seal s this 20 day of December, 199	6 - AFOT OF FEOTOPPING	- **** 00
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(SEAL)	. COOK COUNTY RECARD)ER
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This instrument was prepared by Katherine M. Steffes 2535 Prairie #30	1. Evanston, IL 60201	₽
	D ADDRESS)	क्
After recording, mail to: May Clare Tex		44
680 Henrian F2H is	X169	
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BOX 169

7025464

UNOFFICIAL COPY

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George J. Cyrus, Jr. and Walter H. Kihm, Jr., personally known to me to be the same person s. whose name s. subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that <u>t</u> he <u>y</u> signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GVEN under my hand and official seal, this day of, 19,		
- Agh		
Notary Public		
Commission expires $\frac{\sqrt{3}}{2}$, 19 $\frac{\cancel{4}\cancel{6}}{\cancel{6}}$		
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