## **UNOFFICIAL COPY**

97025670

\*23.50
• T\$0009 TRAN 6640 01/13/97 12:04:00
• \$9079 \$ SK #-97-025676
• COOK COUNTY RECORDER

. COOK COUNTY RECORDER	
RELEASE OF MORTGAGE OR TRUST DEED	
TANGAM AND MELLEW PRINCE DE CONNECC THAT DELETA CLINE INC. CORDOD CEION: 1000 WOODDING	
KNOW ALL MEILLSY THESE PRESENTS, THAT DELTA FUNDING CORPORATION, 1000 WOODBURY ROAD, WOODBURY, NY 11797 of the County of NASSAU and State of NEW YORK, DO HEREBY CERTIFY	
that a certain mortgage dated FEBRUARY 24, 1996 made by BILLIE JOE PEARSON AND HATTLE MAE	
PEARSON to PAN AMERICAN FINANCIAL SERVICES INC. and recorded 41017577 in	
Liber Page In the office of <u>RECORDER OF DEEDS</u> of <u>COOK</u> County, in the State of <u>RELINOIS</u> , is fully paid, released and discharged.	
TEDITORS IS runy pard, reseased and a senanged.	(
$\mathcal{O}_{\mathcal{O}}$	) -·
	)
Legal Description of Premises: LOT 4 IN COMMUNITY RESCRIPTION OF CERTAINLOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCOUNTING TO PLAT THEREOF RECORDED APRIL 22, 1946 AS DOCUMENT 13774213, AN THE COUNTY OF COOK, STATE OF ILLINOIS.	
Address of Premises: 5300 W. QUINCY, CHICAGO, IL 60644	
is, with the note or notes accompanying it, fully paid, satisfied, released and discharge?.	
SEP 0 3 TOPS	ಚಿ
Witness and seal this day of 19	7
$O_{\mathcal{K}_{\mathbf{a}}}$	
DELTA FUNDING CORPORATION	
DELTA FUNDING CORPORATION	5070
Ma. INAU	
MARC E MILLER, VICE PRESIDENT	
WULGRUY TULE	
2510 E. DER GENERAL BUREST	
SUITE 113	
LOAN#1L-0286	

## **UNOFFICIAL COPY**

COUNTY OF NASSAU SS:    A notary public in and for the said County in the State aforesaid. DO HEREBY CERTIFY that MARCE, MILLER, VICE PRESIDENT OF DELTA FUNDING CORPORATION. personally known to me to be the same person whoes name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this Pay of the Notary Public. State of them Notary Public. State of the No				
I, ADAM S. KALE  NOTARY PUBLIC  ADAM S. KALE  Oualit ad its Suitolk County of Commission From July 5 101  Commission From July 5 101  Commission From July 5 101  Anotary public in and for the said County.  In the State aforesaid, DO HEREBY CERTIFY that, MARC E. MILIER, VICE PRESIDENT OF  DELTA FUNDING CORPORATION, personally known to me to be the same person whoes name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  ADAM S. KALE  NOTARY PUBLIC  Oualit ad its Suitolk County of Commission From July 5 101  Commission From July 5 101	STATE OF NEW YORK )			
in the State aforesaid, DO HEREBY CERTIFY that MARC E. MILLER. VICE PRESIDENT OF DELTA FUNDING CORPORATION. personally known to me to be the same person whoes name subscribed to the foregoing instrument, appearedbefore me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this day of 19  NOTARY PUBLIC  COMMISSION EXP RUS  ADAM S. KALE  Noter Fublic, State of them you not	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
in the State aforesaid, DO HEREBY CERTIFY that MARC E. MILLER. VICE PRESIDENT OF DELTA FUNDING CORPORATION. personally known to me to be the same person whoes name subscribed to the foregoing instrument, appearedbefore me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this day of 19  NOTARY PUBLIC  COMMISSION EXP RUS  ADAM S. KALE  Noter Fublic, State of them you not	1. ADM S. KALD	A notary public in and for the said County.		
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this	in the State aforesaid, DO HEREBY CERTIFY that MARCE, MILLER, VICE PRESIDENT OF			
he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal, this				
Given under my hand and official seal, this	subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that			
Given under my hand and official seal, this				
ADAM S. KALE  NOTARY PUBLIC  ADAM S. KALE  Notary Public, State of New Your  No. 02KA5029851  Quality ad in Suffolk County of Commission Engine July 5 1917	•	a ene		
ADAM S. KALE  NOTARY PUBLIC  ADAM S. KALE  Notary Public, State of New Your  No. 02KA5029851  Quality ad in Suffolk County of Commission Engine July 5 1917	Given under my hand and official seal, this day	ol, 19		
ADAM S. KALE:  NCIBETY Fublic, State of New York  No. 02KA502851  Qualities in Suffolk County (J.)  Commission F. Dros July 5 (2)		A = A A		
ADAM S. KALE:  NCIBETY Fublic, State of New York  No. 02KA502851  Qualities in Suffolk County (J.)  Commission F. Dros July 5 (2)		Ather S. Lell		
ADAM S. KALE:  NCIBETY Fublic, State of New York  No. 02KA502851  Qualities in Suffolk County (J.)  Commission F. Dros July 5 (2)	<b>O</b> .	NOTARY PUBLIC		
No. 02KA502985: Qualified it Suffolk County gal Commission English Suffolk County gal	COMMISSION EXP RUS			
No. 02KA502985:  Qualified it Suffolk County 3A  Commission Engineer July 5 191	C)			
No. 02KA502985:  Qualified it Suffolk County 3A  Commission Engineer July 5 191				
Quality of in Suffolk County of Commission Engine July 5 19	ADAM S. KAL	E <sup>c</sup>		
Qualified it Sulfolk County of Commission Engine July 5 191	₩Q. ₩ZK &\O20664			
Annuage to Wind After the Control of	Qualitied in Sulfak Course at			
Colly Colly	Oppulmission F. True On	V 5 19] <sup>2</sup>		
County	0/			
	$\tau$			
		0,		
		Yh.,		
· 8:				
		0/1		
<b>'</b> T'		4		
		· S _		