



UNOFFICIAL COPY

97025011

Recording Requested By:
T.D. Service Company

And When Recorded Mail To:
ASTON JOHNSON
7708 SOUTH HAMILTON
CHICAGO IL 60620-0000

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 0506 01/13/97 09:18:00
. #6333 # JW *-97-025011
. COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

Loan #: 0072999816

Release #: 104486

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ASTON JOHNSON AND ANGELIA JOHNSON

. DEPT-01 RECORDING \$2.00
. T#0014 TRAN 0506 01/13/97 09:19:00
. #6334 # JW *-97-025011
. COOK COUNTY RECORDER

Original Mortgage: HOMEMAKERS REMODELING

Deed of Trust Dated: MARCH 29, 1996

Recorded on: APRIL 16, 1996

As Instrument: 96-283143 Book: --- Page: ---

Property Address: 7708 SOUTH HAMILTON CHICAGO IL 60620-

County of COOK, State of ILLINOIS

Tax Id#: 20-30-318-063

Legal Description: SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 3 - 1996

CURRENT BENEFICIARY

FIRST TRUST, NA; AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 31, 1996, SERIES 1996-B

By: [Signature]
(Name/Title) **CHRISTOPHERSON** Vice President



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20-30-318-063
LOT 31 AND THE SOUTH FOOT OF LOT 32 IN HARRY M. QUINN, INC. THIRD
ADDITION, A RESUBDIVISION OF PART OF DEMEX AND VANCE SUBDIVISION OF THE
SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN TOGETHER WITH LOT 28 IN HARRY M. QUINN, INC. SECOND
ADDITION, A SUBDIVISION OF PART OF DEMEX AND VANCE SUBDIVISION OF PART
OF DEMEX AND VANCE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

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Page 2-SATISFACTION OF MORTGAGE (Illinois)

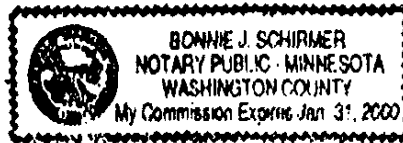
State of MINNESOTA

County of Washington

On 12-3-96, before me, Bonnie J. Schirmer,
personally appeared S. CHRISTOPHERSON /
Vice President (X) personally known to me -OR- () proved
to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) and that
by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Bonnie J. Schirmer
(Notary Name):



PREPARED BY: T.D. Service Company, 8577 Haven Avenue, Suite 201,
Rancho Cucamonga, CA. 91730

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