

UNOFFICIAL COPY

Prepared By:

WARREN THOMAS  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614

97025078

and When Recorded Mail To

CHICAGO BANCORP  
1640 NORTH WELLS STREET-SUITE 105  
CHICAGO  
ILLINOIS 60614

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0520 01/13/97 13:18:00  
#6419 ÷ JW \*-97-025078  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9296-046495

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER  
25 FRANKLIN STREET  
ROCHESTER, NEW YORK 14604-1007

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 6, 1997  
executed by D. REED WEBSTER, AN UNMARRIED PERSON

to CHICAGO BANCORP

97025077

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1640 NORTH WELLS STREET-SUITE 105  
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

as Document  
described

hereinafter as follows:

Commonly known as 1215 WEST MONTANA, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHICAGO BANCORP

97025078

On JANUARY 6, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Warren P. Thomas  
known to me to be the Vice President  
and ~~Vice President~~, Stephen M. Call  
known to me to be President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

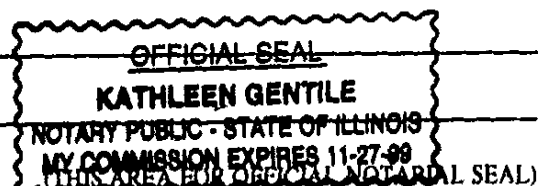
County,

My Commission Expires

By: Warren P. Thomas  
Its: Vice President

By: Stephen M. Call  
Its: President

Witness:



# UNOFFICIAL COPY

DPS 049

14-29-323-012-0000

14-29-323-012-0000

Property of Cook County Clerk's Office

87052078

THE EAST 1/2 OF LOT 36 IN THOMAS GOODES SUBDIVISION OF PART OF THE  
SOUTH 1/2 OF BLOCK 43 IN SHEFFIELDS ADDITION TO CHICAGO, LYING EAST OF  
THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY IN SECTION  
29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

