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PREPARED BY & WHEN RECORDED
MAIL TO Julia MacHair
JULIA MACHAIR
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

97025129

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-01826776



. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 0521 01/13/97 13:53:00
. #6472 + JW *-97-025129
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PATSY S. SNYDER, A SPINSTER
ROGER D. SNYDER MARRIED TO BARBARA SNYDER

2550

Beneficiary: BANCO MORTGAGE COMPANY

Date of Deed: April 19, 1983
Date Recorded: April 22, 1983
Book: NA Page: NA Document: 26578588
Volume: NA Image: NA Microfilm: NA
Tax ID: 1314411022

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 4205 N BERNARD STREET , CHICAGO IL 60618
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 5, 1996

LOMAS MORTGAGE USA, INC.
F/K/A THE LOMAS & NETTLETON COMPANY



97025129

Kenneth Klima
KENNETH KLIMA
REAL ESTATE OFFICER

331900

TICOR TITLE INSURANCE

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(3/1/2011)

Property of Cook County Clerk's Office

9 200025



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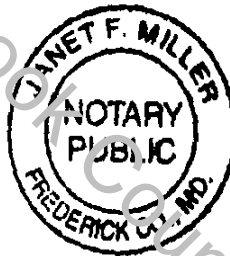
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this November 5, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

LOT 27 IN BLOCK 4 IN A.H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK BEING A SUBDIVISION OF ALONZO H. HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000001826776 DOC: RL POOL:

ACQ ID: G01 SELLER #: 0025872071