

UNOFFICIAL COPY

Prepared By

WENY S. ORT
835 STERLING AVENUE-SUITE 230
PALATINE, ILLINOIS 60067

97025259

and When Recorded Mail To

SMART MORTGAGE ACCESS
835 STERLING AVENUE-SUITE 230
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6091855

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

230

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1996
executed by AMINUR RAHMAN AND
MAHVASH RAHMAN, HUSBAND AND WIFE
to SMART MORTGAGE ACCESS

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 835 STERLING AVENUE-SUITE 230 CHICAGO, IL 60667
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. **97025258** County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 276 DOVER LANE, DES PLAINES, ILLINOIS ~~60006~~ 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ DUPAGE

SMART MORTGAGE ACCESS

On DECEMBER 20, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DAVID A. BUCKMAN

known to me to be the PRESIDENT

and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

David A. Buckman
By: DAVID A. BUCKMAN
Its: PRESIDENT

By: _____
Its: _____

Witness: _____

Notary Public Wendy S. Ort County _____

My Commission Expires _____

OFFICIAL SEAL ARE FOR OFFICIAL NOTARIAL SEAL)
WENDY S ORT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/14/00
Rev. 08-17-95 DPS 171

97025259

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DPS 049

08-24-402-086-0000

Property of Cook County

PARCEL 1: THAT PART OF LOT 2 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 2 BEING 233.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 2, SOUTH 1 DEGREE 29 MINUTES 26 SECONDS EAST A DISTANCE OF 26.0 FEET THEREOF; THENCE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 100.89 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2; THENCE NORTHWARD ALONG THE SAID WEST LINE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 26.0 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 100.89 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 18 632 179, NUMBER 18 553 110 AND NUMBER 20 295 625.

RIDER - LEGAL DESCRIPTION

97025259