

Prepared By:

**UNOFFICIAL COPY**

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

**97025270**

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 0007342108

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES L/L/a CARL I. BROWN MORTGAGE

2550  
B3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1997  
executed by JOANNA OLSZYNSKA

to CITY FINANCE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is

CHICAGO, IL 60602

5501 W. IRVING PARK ROAD CHICAGO IL. 60641  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_

No. COOK **97025289** County Records, State of ILLINOIS, as Document described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

310 ARIZONA BOULEVARD HOFFMAN ESTATES IL., 60124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CITY FINANCE, INC.

On JANUARY 8, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JIMMY Z. BANYS  
known to me to be the PRESIDENT  
and

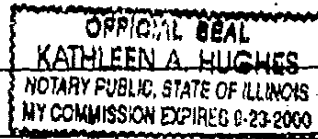
*[Signature]*  
By: JIMMY Z. BANYS  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledged said instrument to  
be the free act and deed of said corporation.

Notary Public *[Signature]*  
DUPAGE County,

By:  
Its:

Witness:



My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97025270

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~~LOT 2 IN BLOCK 26 IN HOFFMAN ESTATES, IL, BEING A SUBDIVISION OF THAT PART OF  
LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THAT  
NORTHWEST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT  
NO. 16515708 IN COOK COUNTY, ILLINOIS.  
TAX NO. 07 15 410 013~~

Property of Cook County Clerk's Office

370021 70

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LOT 2 IN BLOCK 28 IN KENNEDY ESTATES, LL, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HILTONS ROAD (AS THAT ROAD EXTENDED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16615709 IN COOK COUNTY, ILLINOIS.

PIN: 07-15-410-013

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