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| THIS INDENTURE, duted this | MACCE | | | | | | |
|--|--|----------|--|--|--|--|--|
| 9th day of January | 37046633 | 97026655 | | | | | |
| 19 97, between FIRST STATE | | | | | | | |
| BANK AND TRUST COMPANY OF PALOS HILLS, an Illinois banking | | | | | | | |
| corporation, Palos Hills, Illinois, as | | | | | | | |
| Trustee under the provisions of a | NAME OF TAXABLE PARTY. | • | | | | | |
| Deed or Deeds in Trust, duly | . DEPT~01 RECORDING \$25.0 | JU | | | | | |
| recorded and delivered to said Bank | . T#0012 TRAN 3707 01/13/97 14:51:00 | | | | | | |
| in pursuance of a trust agreement dated the 8th day | . 49486 + RC +-97-02665 | 5 | | | | | |
| of June , 19 96 , and | . COOK COUNTY RECORDER | | | | | | |
| known as Trust Number | | | | | | | |
| 1-216 , purty of the First | | | | | | | |
| Part, and DAVID GAIDAS, JR. and partles of the Second Proc. | LORETTA GAIDAS, his Box for Recorder's Use Only wife as joint tenants and not as tenants in | | | | | | |
| parties of the become Part | common | | | | | | |
| (Address of Grantees 12735 S. We | stport, Palos Park, IL. 60464 | | | | | | |
| | | | | | | | |
| |) | | | | | | |
| WITNESSETH, that the party of A | ie First Part, in consideration of the sum of TENDOLLARS | | | | | | |
| | Dollars (\$ 10 00), and other good and valuable | | | | | | |
| as tenants in common but as joint tenants. | aid, dees hereby grant, sell and convey unto the parties of the Second Part, not | | | | | | |
| | ty. Dinois, 2:- it: | | | | | | |
| | 40 f Of A | | | | | | |
| 1 | GEROWEGA DESCRIPTION ATTACHED | | | | | | |
| The state of the s | The case of the ca | | | | | | |
| together with the tenements and appurtenar | ices thereunto belonging. | | | | | | |
| Demonant Tou No. 12 12 101 020 0 | 900 H 1 151 | | | | | | |
| Permanent Tax No. 23-13-301-039-0 | 000 Volume 151 | | | | | | |
| TO HAVE AND TO HOLD the sun | ne unto said parties of the Second Part and in tenancy in common, but in joint | | | | | | |
| | ne proper use and benefit of said parties of the Second Part forever. | | | | | | |
| This Dead to assessed assessed to | | | | | | | |
| | nd in the exercise of the power and authority greated to and vested in said in Trust delivered to said Trustee in pursuance of such frust agreement above- | | | | | | |
| mentioned. This Deed is made subject to the | e lien of every Trust Deed or Mortgage (if any) of record he said county given to | | | | | | |
| secure the payment of money and remains u | nd in the exercise of the power and authority greated to and vested in said in Trust delivered to said Trustee in pursuance of such frust agreement above- ellen of every Trust Deed or Mortgage (if any) of record he said county given to nreleased at the date of the delivery hereof. | | | | | | |
| IN MITTHEOR WITTENERS | | | | | | | |
| | party of the First Part caused its corporate seal to be hereto affixed, and has is by its (Assistant) Vice President and attested by its (Assistant) Secretary, the | | | | | | |
| day and year first above written. | by the (the statement of the statement of the (the statement) the state of the | | | | | | |
| | | | | | | | |
| ATTEST: | FIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS us Trustee us aforesaid, | | | | | | |
| 1) 1 // | ma 11 mater ma mini canin'i | | | | | | |
| Desal Marielo | by | | | | | | |
| (Axalmana xackmanax | (XXMMXHI)XXXXX TYREIGHR | | | | | | |
| Assitant Trust Officer | Chairman of the Board/ CEO & Trust Officer | | | | | | |
| This instrument was preapred by: | FIRST STATE BANK & TRUST CO. OF PALOS HILLS | | | | | | |
| minerit he anke an all . | 10360 S. Roberts Road | | | | | | |

Palos Hills, Illinois 60465

First State Bank and Trust Co

of Palos Hills MARVIN A. SENSA

BOX 333-CTI

UNOFFICIAL COPY

| | • | | | | | |
|--|---|---------------------------------|-----------------------------|--|-------------------------|------|
| STATE OF ILLINOIS | SS: | | | | | |
| COUNTY OF COOK | 55. | | | | | |
| i, Julie D. Loon | | a Natury | Public in a | nd for said Coun | ty, in the State afores | oid. |
| DO HEREBY CERTIFY that | Maryin A. Siens | a Chair | man of t | | & Trust Officer | |
| FIRST STATE BANK AND TR | | | | Louis R. Ace | | _ |
| Assitant Trust Officer subscribed to the foregoing institution of the foregoing institution of the free at voluntary act, and as the free at | rument as such Trust d acknowledged that the | Officer y signed and | & Asst. | Trust Office a <mark>id instrument a</mark> | s their own free and | |
| ast. TrOfficedic viso th affix said corporate scarci said voluntary act of said Bank for t | en and there acknowled Bank to said instrument | ge that he or t as his or he | she as cust r own free i | odian of the corp | orate seal of said Bani | k d |
| GIVEN under my hand | rad Notarial Seal this_ | 9th | day of | January | <u> 19 97</u> . | |
| | 7000 | THE R | HALL OTARY PI | BLIC | | |
| After Recording Mail To: | C | | | | ~~ | |
| TIRST STATE BANK AND TRUST COMPANY OF PALOS HILLS | | 4 | "CFI | MCTAL STAL" ES D. LOOMES | _{sch} | |
| 0360 S. ROBERTS ROAD ALOS HILLS, IL 60465 | | Š | Ay Counties | sice Expires 3/0: | V2000 \$ | |
| | | | 12 | | | |
| | | | 756 |) PEAL ESTATE | FILLINOIS TE | |
| | | 8/4 | P. D. C. Pro | JAN 10'97 LEPT. OF | 850.00 | |
| 9702665 | | | | | 0,55 | |
| E | | o Rea | | Cook County & TRANSACT | ION 161 | |
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LEGAL DESCRIPTION

THAT PART OF LOT 7 LYING SOUTH OF A LINE 150 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 7 AND NORTH OF A LINE 180 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF LOT 7 IN PALOS BEND, BEING A SUBDIVISION OF THE EAST 40 ACRES SOUTH OF FEEDER OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS TAKEN FOR SOUTH WEST HIGHWAY AND HITH STREET), IN COOK COUNTY, ILLINOIS. (PROPERTY COMMONLY KNOWN AS 11028 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS).

THAT PART OF LOT 7 LYING NORTH OR A LINE DRAWN PARALLEL TO NORTH LINE OF SAID LOT FROM A POINT ON WEST LINE OF SAID LOT, WHICH IS 150 FEET SOUTH OF THE NORTY AFE OF SAID LOT IN PALOS BEND, A SUBDIVISION OF THE EAST 40 ACRES SOUTH OF FEEDER OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS TAKEN FOR SOUTHWEST HIGHWAY AND HITH S(RUFT) ACCORDING TO THE PLAT THEREOF RECORDED JULY 11/47 AS SI LOS HILLS, ILLING. DOCUMENT 1409 8:27 IN COOK COUNTY, ILLINOIS).

P.I.N. # 23-13-301-039-0000 VOLUME 151

11028 SOUTHWEST HIGHWAY, PALOS HILLS, ILLINOIS 60465