

UNOFFICIAL COPY

97026683

LOAN #101103058, PISHOTTA

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by

GERALD J. PISHOTTA

DEPT-01 RECORDING \$23.50
145555 TRAN 9081 01/13/97 09:21:00
76054 J J *-97-026683
COOK COUNTY RECORDER

(FOR RECORDER'S USE ONLY)

MICHELLE D. PISHOTTA which mortgage is dated MAY 11, 1993, and is recorded in VOLUME N/A at PAGE N/A of the Mortgage Records in the Office of the Register of Deeds of COOK County, ILLINOIS, as Document Number 93418488

LEGAL DESCRIPTION: (PROPERTY ADDRESS: 708 ELMA ST, ELGIN, IL 60120)

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

PIN #06-06-106-095-0000

IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 11TH day of DECEMBER, 1996.

(seal)

FIRST MORTGAGE INVESTMENT CO.
5225 W 75TH ST, SUITE 100
PRAIRIE VILLAGE, KS 66208

BY: [Signature]
J. C. VESSELL; EXECUTIVE VICE PRESIDENT

ATTEST

[Signature]
JACKIE BULLOCK; VICE PRESIDENT

**After recording please return to:
FIRST MORTGAGE INVESTMENT CO.
5225 W 75TH ST SUITE 100
PRAIRIE VILLAGE, KS 66208
ATTN: DOCUMENT RELEASE DEPT.

STATE OF KANSAS, COUNTY OF JOHNSON, S:

BE IT REMEMBERED, That on this 11TH day of DECEMBER, 1996, before me, the undersigned, a Notary Public in and for said County and State, came J. C. VESSELL to me personally known, who being by me duly sworn, did say that he was the EXECUTIVE VICE PRESIDENT of FIRST MORTGAGE INVESTMENT CO. a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.



[Signature]
DENISE ROBINETT; NOTARY PUBLIC

My appointment expires: 8/30/97

23.50
RW

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Signature

THE PART OF LOTS 27 AND 28 LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF LOT 28 AFORESAID 7.0 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 28; THENCE SOUTHERLY A DISTANCE OF 132.55 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 27 THAT IS 27.3 FEET NORTHWESTERLY (MEASURED ALONG SAID SOUTHERLY LINE) OF THE SOUTHEAST CORNER OF SAID LOT 27 (EXCEPTING FROM SAID TRACT THAT PART OF LOT 27 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 27; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 27 A DISTANCE OF 7.0 FEET; THENCE SOUTHEASTERLY A DISTANCE OF 121.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 27 A DISTANCE OF 122.25 FEET TO THE PLACE OF BEGINNING) IN BLACKHAWK MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1461777.

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Cook County Clerk's Office