

UNOFFICIAL COPY

97026709

DEPT-01 RECORDING
T45555 TRAN 9104 01/13/97 10:12:00
#6080 JJ *-97-026709
COOK COUNTY RECORDER

41370110798590

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto ROBERT C WASKO, KAREN J WASKO of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JANUARY 18, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-048407, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

LOT 27 IN BLOCK 2 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF ARCHER ROAD, OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT CHURCH PROPERTY), IN COOK COUNTY ILLINOIS.

7508 W 57TH PL, SUMMIT IL 60501
PIN #: 18-13-215-027

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this DECEMBER 18, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

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STATE OF ILLINOIS,

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this DECEMBER 18, 1996.


JUANITA GUYTON-Notary Public

This release prepared by:
Name: JUANITA GUYTON
Address: 577 Lamont Rd
Elmhurst, IL 60126

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-98

.R DEPT-01 RECORDING \$23.50
. T45555 TRAN 9134 01/13/97 11:45:00
. #6120 # JJ #-97-026709
. COOK COUNTY RECORDER

97026709

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ROBERT C WASKO
KAREN J WASKO

ADDRESS OF PROPERTY:

7508 W 57TH PL
SUMMIT IL 60501

MAIL TO:

ROBERT C WASKO AND KAREN J WASKO
7508 W 57TH PL
SUMMIT, IL 60501

