

RELEASE OF ASSIGNMENT OF RENTS
UNOFFICIAL COPY

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KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of MARCH 13, 1986, made and executed by LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE, in the Records office of Cook County, in the State of Illinois, as document Number 86116380; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

LOTS 6 AND 7 (EXCEPT THE EAST 17 FEET OF BLOCK LOTS TAKEN FOR WIDENING NORTH WESTERN AVENUE) IN BLOCK 19 IN THE NATIONAL CITY REALTY COMPANY'S FOURTH ADDITION OF RAGERS PARK MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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US-11-12 N Western
10-36-330-031-0000

SEPT 01 RECORDING 233.50
FEBRUARY 1998 11/13/97 11000000
1750 1 11 8-97-026789
COOK COUNTY RECORDER
OCT-10-11-98 17 201.00

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. VICE PRESIDENT this 29TH day of NOVEMBER, A.D. 1998.

Michael O'Connor
Deposited Register

THE SOUTH SHORE BANK OF CHICAGO

Dennis R. Gleason
DENNIS R. GLEASON, VICE PRESIDENT

Michael O'Connor
MICHAEL O'CONNOR, ASS. V.P.

Seal

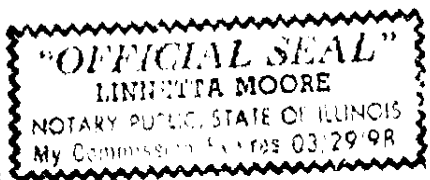
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STATE OF ILLINOIS, COOK County ss:

I, LINNETTA MOORE, a Notary Public in and for said county and state, do hereby certify that DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association, and MICHAEL O'CONNOR, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of NOVEMBER, 1998

2350
720
4350
y



Linnetta Moore
Notary Public

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Mail to
Brown, Udell & Peter
2450 S. LINCOLN Ave
CH, IL 60657

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