

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

97026115

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
T#6666 TRAN 6788 01/13/97 09:02:00
#9447 + IR * - 97 - 026115
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That Jefferson State Bank, an Illinois Banking Corporation of the County of Cook and State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage and Assignment of Rents herein mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jefferson State Bank, as Trustee U/T/A dated 11/30/87 and known as Trust Number 1501

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain _____ bearing date the _____ 30th day of _____ November 1987, and recorded in the Recorder's Office of _____ Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. A/R 87675375 to the premises therein described as

follows, situated in the County of Cook, State of Illinois, to wit: Unit No. 8C and Parking 4G in Cambridge Court Condominium, as delineated on a survey of the following described real estate: Lots 10, 11, and 12 in Block 6 in Manus North Shore Estates, a Subdivision in part of Section 5, Township 42 North, Range 12, East of the Third Principal Meridian (except the South 150 feet of the East 150 Feet of said Lot 11), in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 24267610, as amended by Document 24414432, together with its undivided percentage interest in the common elements.

[Handwritten signature]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Unit 8-C 04-05-407-027-1040
Permanent Real Estate Index Number(s): Parking 4G - 04-05-407-027-1052
Address(es) of premises: 2812 Dundee Road, Northbrook, Illinois

97026115

27.50 R.W

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Witness _____ hand and seal _____ this 1st day of November 1996

JEFFERSON STATE BANK

BY: [Signature]
John Constant, Senior Vice President

ATTEST:

BY: [Signature]
Lillian Rosenau, Assistant Vice President

This instrument was prepared by JEFFERSON STATE BANK, 5301 West Lawrence Avenue, Chicago, IL 60630
Attn: John Constant, Senior Vice President

Property of Cook County Clerks Office

STATE OF ILLINOIS)

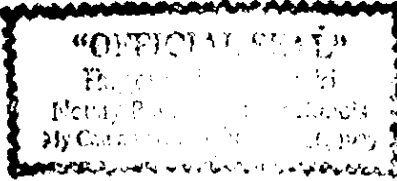
COUNTY OF COOK

I, Eugenia Karwowski, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Constant personally known to me to be the Senior Vice President of JEFFERSON STATE BANK an Illinois Banking corporation, and Lillian Rosenau, personally known to me to be the Assistant Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

51902615

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 1st day of November 19 96

[Signature]
Notary Public



My Commission Expires _____