

51476973B ✓

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

97027692

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 7449 01/14/97 09:44:00  
#6287 RC \* -97-027692  
COOK COUNTY RECORDER

97027692

SPACE ABOVE THIS LINE FOR RECORDUR'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. 000729066  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES c/b/a CARL I. BROWN MORTGAGE

2350  
7

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1996  
executed by FRANCISCO TORRES, MARIED TO ALMA L. TORRES

to CCS MORTGAGE INC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
185 S. YORK ELMHURST IL., 60126

97027691

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. COOK County Records State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

2052 N. LARAMIE CHICAGO IL., 60639  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CCS MORTGAGE INC  
COUNTY OF DUPAGE

On DECEMBER 20, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MIKE SHAN

*Mike Shan*

By: MIKE SHAN  
Its: PRESIDENT

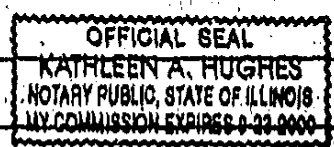
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Kathleen A. Hughes*  
DUPAGE County,

By:  
Its:

Witness:



My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

97027691

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97027652

# UNOFFICIAL COPY

File S1476973B - Legal Addendum

LEGAL: LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 4 IN FOSS AND  
NOBLES SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

ADDRESS: 2052 N LARAMIE AV  
CHICAGO, IL 60639

PIN: 13-33-114-014-0000

Property of Cook County Clerk's Office

5762403

UNOFFICIAL COPY

Property of Cook County Clerk's Office