

UNOFFICIAL COPY

PREPARED BY:

97027839

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL. 60008

DEPT-01 RECORDING 425.50
T#0014 TRAN 0532 01/14/97 09:08:00
#6528 + JW *--97--027839
COOK COUNTY RECORDER

LOAN NO. 14-1623

97027839

SPACE ABOVE THIS LINE FOR RECORDER'S USE

5147637300

Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 20, 1996
JAMES A. YATES AND DEANNA YATES, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION
a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL. 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

97027838

and who's principal place of business is located at _____
DOCUMENT NO. _____
COOK County Records

Handwritten: Laser
↓
mtg
doc
#

LOT 31 IN BLOCK 3 IN THIRD ADDITION TO CLEARING, BEING A SUBDIVISION
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #: 19-17-421-010-0000, VOLUME 395

COMMONLY KNOWN AS: 6129 SOUTH MASSASOIT AVENUE, CHICAGO, IL. 60638

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

SAS - A DIVISION OF INTERCOUNTY

Office

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY CLERK'S Office

STATE OF ILLINOIS
COUNTY OF COOK

On DECEMBER 20, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

, known to me to be
of the corporation herein which

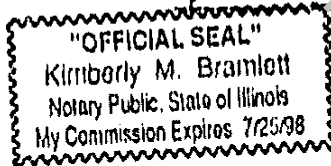
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

Notary Public

My Commission Expires

7/25/98



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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