OF THE CITY OF GLENVIEW, COUNTY OF COOK, STATE OF ILLINOIS

DEPT-01 RECORDING

\$25.50

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97027847

#6536 # JW *-97-027847

COOK COUNTY RECORDER

named and a second results of the second results and second results are second results ar

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

ANDRE EARLES

the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED HERETO, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

P.I.N.

: 20-02-303-021-0000

Known as: 4345 S. BERKELEY, CHICAGO, ILLINOIS 60653

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws if the State of 12 inois. TO HAVE AND TO HOLD said premises forever.

Glauding T

DATED this 62 7 day of

DARLUSZ WYKA

BLANDYNA NOMAK

STATE OF ILLINOIS, COUNTY OF COOK) SS : I, the undersigned, notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BLANDYNA NOWAK, DIVORCED AND NOT SINCE REMARRIED, AND DARIUSZ WYKA, DIVORCED AND NOT SINCE REMARRIED

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this day of the company of the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this

"OFFICIAL SEAL"
Similey Czaja

Notary Public

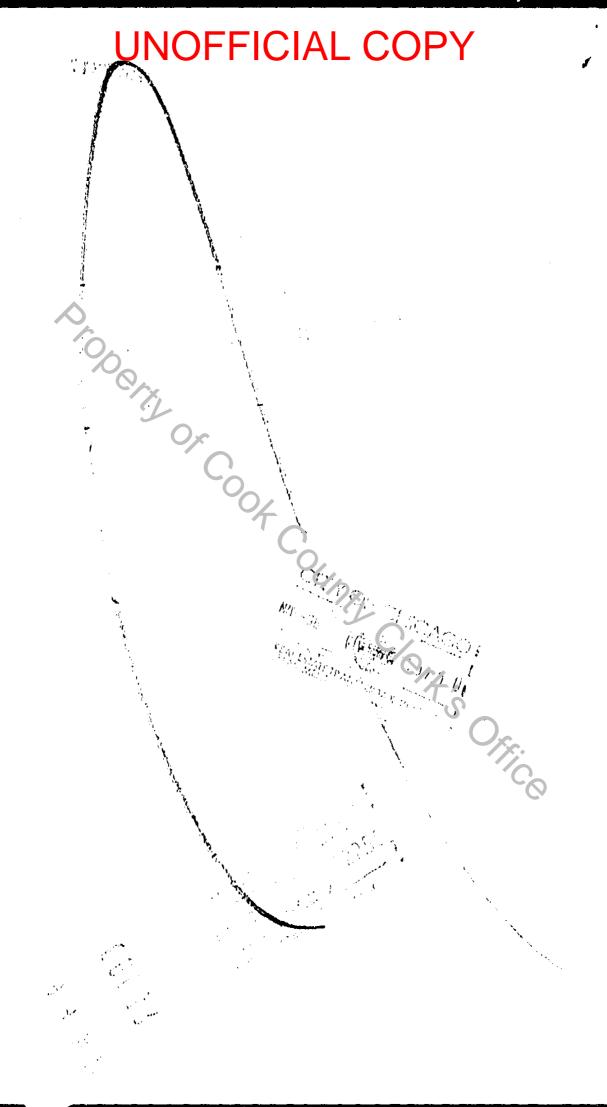
Prepared hy Control of Prepared Attorney at Law,

, 6121 N. Northwest Highway, Chicago, Illinois 60631

Return to

4345 S. Berkeley Chicago, IL: 6065 And the second

97027841



UNOFFICIAL COPY

EXHIBIT "A"

ADDRESS OF PROPERTY: 4345 S. BERKELEY, CHICAGO, ILLINOIS 60653

PERMANENT INDEX NO : 20-02-303-021-0000

LEGAL DESCRIPTION

LOT 20 IN BLOCK? IN ABELL'S SUBDIVISION OF THE SOUTH 412,50 FEET OF LOT 2 IN THE SUBLIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.