UNOFFICIAL COPY

97027852

97000 05 2

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, that

LAWRENCE B. ORDOWER
DEDT AL DEADDRILE AND SE
of the County of COOK and State of THOUS , DEPT-01 RECORDING \$23,50 . THOUS TRAN 0832 01/14/97 09:11:00 . THOUS TRAN 0832 01/14/97 09:11:00 . THOUS PROPERTY . THE COUNTY RECORDING \$23,50
certain TRUST DEED date . COOK COUNTY RECORDER
12th day of February, 1996
made by BRUCE A. EDGECUMBE and
COURTNEY EDGECOMBE, his wife,
to ORDOWER & ORDOWER, P.C., MAR'S R. ORDOWER & ASSOCIATES and PETER ORDOWER, and recorded as document No. 96274591
in the office of Recorder of Deeds of Cook
County, in the State of <u>Illinois</u> is, with the notes accompanying it, fully paid, satisfied, released and discharged,
Legal description of premises:
UNIT C-4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1920 LINCOLN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 02531214, IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
Permanent Real Estate Index Number(s): 14-33-401-066-013
Address(es) of premises: UNIT C-4, 1920 NORTH LINCOLN
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness MY hand and seal this 5th day of December , 1996.
J-JOP (SEAL)
(SEAL)

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

) SS		
COUNTY OF COOK		
,		
- be		
I, BENTARINA OF DOWNFR the undersigned, a Notary Public, in and for the County and State aforesaid, DO		
HEREBY CERTIFY that LAWRENCE B. ORDOWER		
personally known to me to be the		
datic person whose name is		
subscribed to the foregoing instrument, appeared before		
me this day in person and acknowledged thathe		
signed and delivered the s		
free and columntary act, for the uses and purposes therein		
set forth.		
CTUDY and an hand on	a make the transfer of	
GIVEN under my hand and notarial seal this 500 .		
day or <u>weeks 1145</u> , 199 <u>4.</u>		
Ben Di		
Notary Public		
Commission SAPIres		
This Instrument was prepared by Lawrence B. Ordoner, Ordoner & Ordoner, F.C. 20 N. Clark St., Chicago, Illinois		
60602 Neme and Address)		
	T'_	
Mail log	5	
(() Close & C	p*************************************	
Sont Clarks	OFFICIAL SEAL	
	& BENJAMIN ORDOWER	
C:\WP51\REALEST\edgecbimort.rel	S NOTARY PUBLIC STATE OF HEIMORE	
ひとも	S MT NUMMISSION EXPINES:04/18/88 2	
	· · · · · · · · · · · · · · · · · · ·	
and the second s		

97627852