97027993

DEPT-01 RECORDING

T#0014 TRAN 0532 01/14/97 09:36:00

\$6694 \$ JW #-97-027993

COOK COUNTY RECORDER

Commonly known as:

2001 HAWK COURT

ROLLING MEADOWS, IL 8.0009

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSPARES MORTGAGE GROUP, INC.

2909 PARKLAHE ROAD, COLUMBIA, SC 29223 all the rights, this and interest of undersigned in and to that certain Real Estate Mortgage dated / 27/96 ARJINIRO H. GONZALEZ axecuted by

MONTES, PUSBAND AND WIFE

to WESTAMERICA MORIGAGE COMPANY, A COLORADO and whose address is 5655 s. YOSEVITE ST., SUITE and recorded in Book/Volume No. page(s) CORPORATION 60, ENGLEWOOD , as Document No. *

County Records, State of ILLLINOIS on real estate legally described as follows:

LOT 2345 IN ROLLING NEADOWS UNIT NUMBER 15, DEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TLAT THEREOF RECORDED HOVEMBER 28. 1956, AS DOCUMENT 16766264. IN COOK COUNTY, ILLINOIS.

TAX 1 D. # 02-36-404-023 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTCAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/27/96

URIN Witness: JOYCE GRUDZIEN, VICE PRESIDENT

Wilness: SAMANTHA

GRUDZITA 1225

STATE OF

ILLINOIS

DUPAGE COUNTY OF

On 12/27/96

before me, the undersigned, a Notury Public in and for the said County and State,

personally appraised JOYCE GRUDZIEN AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, dld say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of sald corporation.

ANDREST REPORTS BUTCHER BOS

KATHLEEN R. BRUNG

Notary Public for the state of LLLINGIS My commission expires HAY 16, 1999

(Official Soal)