	FICIAL COPT
CARL I. BROWN MORTGAGE	97027123
1100 W. 31ST #130	
DOWNERS GROVE, IL. 60515	
and When Recorded Mail To	
, ,	DEPT-01 RECORDING \$23.5
CARL I. BROWN MORTGAGE	0EPT-VI RECORDING \$23.1 140009 TRAN 5646 01/13/97 15:29:00
1100 W. 31ST #130	\$9297 \$ SK ₩-97-02712
DOWNERS GROVE, IL. 60515	COOK COUNTY RECORDER
TH 25498	A Marie Marie Marie Communication of the Communicat
Compression Assi	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Solbdianon Assi	gnment of Real Estate Mortgage
LOAK NO.: 0007330590	The second secon
FOR VALUE RECEIVED the undersigned hereb	y grants, assigns and transfers to
FT MORIGAGE COMPANIES 1/b/a CARL I	BROWN MORTGAGE
all the rights, title and interest of undersigned in	and to that certain Real Estate Mortgage dated DECEMBER 31, 1996
executed by antonio dellao & Marisca D	ELAO, HUSBAND, & WIFE
to MC MORTGAGE BANK, INC. a corporation organized under the laws of THE	SUATE OF TITIOTS
and whose principal place of business is	OTOGRADA
3045 N KOLMAR CHICAGO IL., 6	97027122
and recorded in Book/Volume No.	as Document
	ty Records, State of ILLINOIS described
	Reverse for Legal Description)
Commonly known as	Minon TI COLOR
26 NORTH WALNUT COUNTY STREA	ibed or referred to, the money are and to become due thereon with interest,
and all rights accrued or to accrue under said Rea	1 Estate Mortgage.
STATE OF ILLINOIS	MC MORTGAGE BANK, INC.
COUNTY OF DUPAGE	
On' DECEMBER 31, 1996	
(Data of Execution)	before
me, the undersigned a Notary Public in and	for said
County and State, personally appeared	、 A Stable Mac A Stable To Date A Stable S
MARY FLORES	By: MARY FLORES  Its: PRESIDENT
known to me to be the PRESIDENT	
and	
chown to me to be	By: 10 By
of the corporation herein which executed the	c within 5 has list by the control of the control o
instrument, that the seal affixed to said instrume	
corporate seal of said corporation: that said in	
was signed and sealed on behalf of said conpursuant to its by-laws or a resolution of its l	
Directors and that he/she acknowledges said instr	
be the free act and deed of said corporation.	THE REPORT OF THE PARTY OF THE
Notary Public William H. Alland	ENTER LA FILL OF LINES
DUPAGE	County
My Commission Expires 9-23-2000	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 120004 DPS 171

## UNOFFICIAL COPY

FOODS D.
HIP 41 NO.
24, 1986 AS

On 15 - 309-006

On 15 - 309-006 LOT 190 IN SURRY WOODS UNIT 5, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE TRIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 24, 1986 AS DOCUMENT NUMBER 86-496697 IN COOK COUNTY, ILLINOIS.