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TO 8925 V.K.F. 00-
FHA CASE NO. 131-265304-203
TAX ID NO.

BOX 251

97027235

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commission, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

. DEPT-01 RECORDING 431.00
. T#0012 TRAN 3709 01/13/97 15:29:00
. #9619 # RC # -97-027235
. COOK COUNTY RECORDER

MORTGAGOR: WILLIE E. HENDERSON and DOROTHY HENDERSON
MORTGAGEE: SECRETARY OF HOUSING AND URBAN DEVELOPMENT
DATED: May 28, 1970
RECORDING DATE: June 2, 1970
DOCUMENT NO.: 21172260
RECORDER OF DEEDS: Cook County, Illinois
AMOUNT OF DEBT: \$18,300.00
PROPERTY DESCRIPTION:

(SEE ATTACHED LEGAL DESCRIPTION)
Assigned by DOC. # 21-192217, Assigned by Doc. # 89-257559, + Assigned by Doc. # 89-473448.

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Debra F. Robinson Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204 (g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: Debra F. Robinson (SEAL)
Authorized Agent

21/98

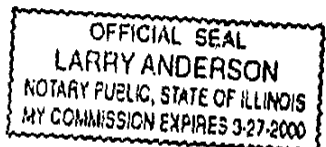
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, LARRY ANDERSON, a Notary Public in and for Cook County, Illinois, do hereby certify that Debra F. Robinson, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and Notarial Seal this 19TH day of August, 1996.

Larry Anderson
Notary Public

My Commission expires: 3-27-00



Prepared by and mail to: Knuckles & Jagel, 48 E. Jefferson Street, Naperville, Illinois 60540.

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LEGAL DESCRIPTION

LOT 2622 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NUMBER: 25-15-409-001-0000

COMMONLY KNOWN AS: 10801 South Eberhart, Chicago, Illinois *60628*

MAIL TO:
Mr. + Mrs. Willie Henderson
10801 S. Eberhart Avenue
Chicago, IL 60628

BOX 251

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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