

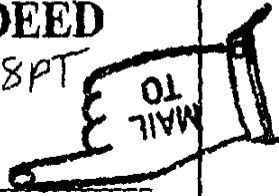
8137853
12/04/96

UNOFFICIAL COPY

97027317

RELEASE DEED

962358PT



MAIL TO:

SCOTT M. ANDERSON

8233 NORTH OZANAM

NILES, IL 60648

NAME & ADDRESS OF TAXPAYER:

SCOTT M. ANDERSON

8233 NORTH OZANAM

NILES, IL 60648

97 JAN 14 AM 10:19

RECORDING 23.00

MAIL 0.50

97027317

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:
SCOTT M. ANDERSON

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
06/28/91, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 5976591, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 19 IN OAKTON MANOR SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 165
FEET OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (THE 165 FEET
MEASURED FROM AND AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTHEAST 1/4 OF
THE SOUTHWEST 1/4 OF SAID SECTION 24) (EXCEPTING THAT PART THEREOF TAKEN FOR
MILWAUKEE ROAD), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF
THE REGISTRAR OF TITLES AS DOCUMENT NO. 1448147.

PIN# 09-24-329-019-0000 De Reg 92650640

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day December 13, 1996

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

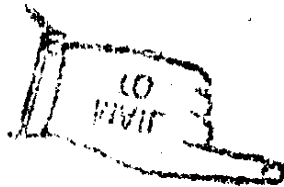
GE CAPITAL MORTGAGE SERVICES, INC.

CHRIS THOMSEN
ASSISTANT VICE PRESIDENT

THERESA BROWN
ASSISTANT SECRETARY

97027317

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ROLLING MEADOWS
JESSE WHITE
MEMBERS
COOK COUNTY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

8137853
12/04/96

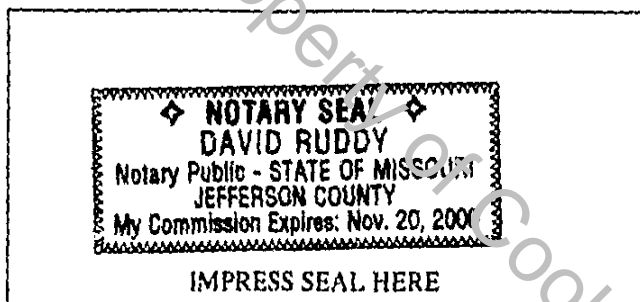
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
CHRIS THOMSEN ASSISTANT VICE PRESIDENT THERESA BROWN ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, December 13, 1996

David Ruddy

DAVID RUDDY, Notary Public

My commission expires on _____, 19____



97027317

TO
FROM
RELEASE DEED

UNOFFICIAL COPY

Property of Cook County Clerk's Office



11/10/07