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(RV 11.) 205662

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DEPT-01 RECORDING \$25.00
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49787 + CG *-97-028582
COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

WHEREAS, Glenn Shulkin and Janice Shulkin fka Janice Kolesky, husband and wife

by a mortgage dated August 18, 19 93, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in ~~Book~~ Document Page 93670807 conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois to-wit:

Unit Number 40 "CC" left together with garage space Number 63 in Westridge Townhomes IV Condominium, as delineated on a survey of the following described real estate: Parts of Lots 1 and 2 in Westridge Unit 4, being a Subdivision of part of the Southeast 1/4 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 89143600 together with its undivided percentage interest in the common elements in Cook County, Illinois.

744 88 97 ~
no Abstract 1083
993 Haggfield Rd
Arlington Hts. IL
03-06-400-063-1125
03-06-400-063-1149

mail to:

Glenn and Janice Schulten
993 Haggfield Dr,
Arlington Heights, IL

BOX 333-CTI

60004

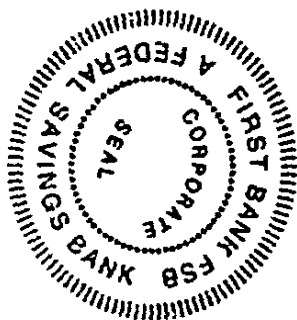
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Property of Cook County Clerk's Office

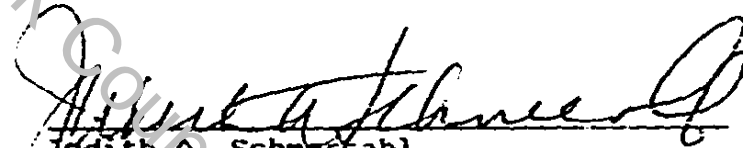
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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 29th day of December 19 95 .



FIRST BANK FSB d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB


Judith A. Schmersahl
Vice President

STATE OF MISSOURI)

) ss


COUNTY OF ST. LOUIS)

On this 29th day of December 19 95 .

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

AMY S. WALDEN
Notary Public - Notary Seal
State of Missouri
St. Louis County
My Commission Expires: Aug. 30, 1999


Notary Public
My Term Expires:

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(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on August 18, 1993
The mortgagor is GLENN SPULKIN and JENICE SPULKIN PKA JANICE KOLESKY, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

River Valley Savings Bank, FSB
which is organized and existing under the laws of the United States of America, and whose address is
200 SW Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SEVENTEEN THOUSAND TWO HUNDRED AND 00/100
Dollars (U.S. \$ 117,200.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt to be paid earlier, due and payable on
September 1, 1998 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced

by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

COOK

County, Illinois

UNIT NUMBER 60 CC LEFT TOGETHER WITH GARAGE SPACE NUMBER 63 IN
WESTRIDGE TOWNHOMES IV CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN
WESTRIDGE UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST
1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
89143600 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS
I.D.# 03-06-400-063-1125 VOL. 231 & 03-06-400-063-1149 VOL. 231

which has the address of 993 HAPFIELD DR.
[Surety]
Illinois 60004 ("Property Address");
(Tax Code)

ARLINGTON HEIGHTS
[City]

ILLINOIS -- Single Family -- Fannie Mae Freddie Mac UNIFORM INSTRUMENT
ITEM 18761 (10/92) LGAN NUMBER: 1071883

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First Union National Bank, Inc. 08
To Order Call 1-800-426-5267 FAX 404-544-4231

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