

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:1593019267

97028643

DEPT-01 RECORDING \$23.00
T40012 TRAN 3716 01/14/97 12:16:00
#9854 + CG *-97-028643
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 1995, KNOWN AS TRUST NUMBER 1101440 to PRIME MORTGAGE ASSOC INC. bearing the date 03/26/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96255659

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

2300
13

commonly known as: 609 SOUTH TAYLOR
OAK PARK, IL 60304

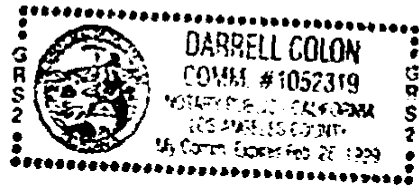
pin# 16-17-112-023-0000

dated 11/29/96
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: *Rhonda Mendola*
RHONDA MENDOLA
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/29/96 by RHONDA MENDOLA the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Darrell Colon
DARRELL COLON Notary Public



CHAS3 DH 2701D



97028643

email to

609 S. TAYLOR BOX 333-CT1
OAK PARK, IL 60304

17623922 J... 96050637 M...

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EXHIBIT 'A'

LOTS 87 AND 88 IN THE SUBDIVISION OF LOT 16 TO 20, 22 TO 49 AND 51 TO 60, ALL INCLUSIVE, IN LOMBARD AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 50.82 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
#16-17-112-023-0000

Property of Cook County Clerk's Office

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