## **UNOFFICIAL COPY**

TITURN TO:	
This instrument prepared by:	
K SAMPSON	
EQUICREDIT CORPORATION OF ILLINOIS	
1701 E. WOODFIELD RD STE 200	•
SCHAUMBURG IL 60173	
Loan # 4703178 Q*	1028765 DEPT-01 RECORDING \$23.50
	. 740904 TRAN 2430 91/14/97 69:25:80 . 47889 # LF *-97-028765
	COOK COUNTY RECORDER
1.5	
( W )	
	RECORDER'S STAMP
SATISFACTI	ON OF MORTGAGE
70	37025765
KNOW ALL MEN BY THESE PRESENTS,	
	Illinois banking corporation, as Trustee
the holder and owner of the certain mortgage executed by NORTHWEST NATIONAL BANK OF CHICAGO AS	
	95-408677 in the office of the Clerk of the Circuit
	linois, and also the holder and owner of the note in said mortgage
- Country, a	of the indebtedness secured by said mortgage and hereby authorizes
and directs the Clerk of the said Circuit Court to cancel sa	
IN WITNESS WHEREOF, the said holder and ov	wher of said 1.10 tigage and note has executed this instrument under
seal, this 23 day of Scoton her	.19.96
***TRUSTEE UNDER TRUST AGREEMENT DATED	Full Court C
AUGUST 16, 1972 & KNOWN AS TRUST NO.	EquiCredit Corporation of America, a Delaware Corporation is executing this Scienaction/Release by and through its duly
26-1583-00 See Réverse for Legal	authorized corporate of icer by authority granted it pursuant to a
	certain Limited Power of Automey executed by Bark of America
	Illinois, an Illinois banking reporation in its designated fiduciary capacity and recorded as Offices! Document = 93944463
	in the office of the Clerk of the Circuit Court of COOK
(Corporate Seai)	County, Illinois.
(Corporate Sess)	Bank of America Illinois, an Illinois banking corporation, TR U/A
	did 9 01/95 (EQCC Home Equity Loan True 1995 - 3 )
	By: EquiCredit Corporation of America, Atterory in-Fact  By: D.J. Minton, Assistant Vice President
	W W & E
	By: D.J. Minton, Assistant Vice President
STATE OF Florida	<b>8</b> :
COUNTY OF Duval	•
The foregoing instrument was acknowledged before me thi	
D.J. Minton, Assistant Vice President Attorney-in-Fact a Defa	Name Title of EquiCredit Corporation of America, ware corporation, on behalf of the corporation.
Allomey-in-race 2008	corporation, on octan of the corporation.
My commission expires:	
ADRIANNE M. CLARK Notary Public, State of Florida	Atripule (Lask)
My Comm. expires Oct. 29, 199	At a control of the c
Comm. No. CC 506465	<del></del>

426-427 Javorini

I:SATFORMSVLLINOIS422-429.WK4

2350

## **UNOFFICIAL COPY**

LOT 7 IN BLOCK 3 IN THE SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 IN THE SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON JULY 26, 1906 AS DOCUMENT 3900264 IN BOOK 91 OF PLATS PAGE 43, IN COOK COUNTY, ILLINOIS.

PIN #13-16-424-019

Or Coot County Clark's Office ADDRESS: 4032 N. LEAHINGTON

CHICAGO IL 60641