## **UNOFFICIAL COPY**

97028808

-97-028808 COOK (OUNTY RECORDER

## 97029508

LOAN #: 4651816

POOL #: 847919

RBMG LOAN #: 761223

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the vidersigned hereby grants, assigns and transfers to

BancBoston Mortgage Corporation

, all the rights, title and interest of undersigned in and to

10/25/95 that Mortgage dated executed by

NOEL OLIVERA. A SINGLE MAN

and recorded in Book/

, Document No. 95-866991 Page/

12/13/95

Tax ID # 16-01-231-002-0000

COOK

County Records, State of Illinois; property

being located at

2657 W CRYSTAL CHICAGO IL 60622-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Banesharer Mortgage Group, Inchumpy

W. Richburg

**Assistant Secretary** 

STATE OF South Carolina

Richland **COUNTY OF** 

appeared D. Chris Johnson

On April 15, 1996

Assistant Vice President

before me, the undersigned, a Notary Public in and for and County State personally

to me personally known, who, being duly swort me, did say that

s/he is the Assistant Vice President of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directo's 3 id that

he/she acknowledges said instrument to be the free act and deed of said corporation

Ruth C. Hinson

My Commission Expires:

Prepared by and Return to:

M CROWLEY

Resource Baneshares Mortgage Group, Inc.

7909 Parkiane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4733

04/15/1996 BBF112/96B 04/96

Notary Public

09/26/99

LOAN #: 4651816

UNOLF FICIAL COPY (61223

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: BancBoston Mortgage Corporation

MORTGAGOR NAME: NOEL OLIVERA, A SINGLE MAN

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 8 IN HUMBOLDT PARK RESIDENCE ASSOCIATION SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. P.I.N. 16-01-231-002-0000

Property of County Clark's Office

Prepared by and Return to: M CROWLEY

Resource Baseshares Mortgage Group, Inc. 7909 Parkline Read, Suite 150 COLUMBIA, SC 29223 1(800)933-2820 EXT. 4733 04/15/1996 BBF112/96B 04/96