UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: JULIE NELSON GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704

AFTER RECORDING, FORWARD TO: SMAC MORTGAGE CORPORATION

P.O. BOX 780

WATERLOO, IA 50704

319-236-5594

80363250



97028870

97025570

. DEPT-01 RECORDING

\$23,50

T\$5555 TRAN 9233 01/14/97 10:37:00

\$6239 ‡ JJ #-97-028870

COOK COUNTY RECORDER

OF HOUSE	, 		
THE CONTINUE AND	na: a certain mortgage executed by RICHAI	ED L LIES	
IHIS CERTIFIES IN	ia: a certain mortgage executed by		
SUSAN D LIES			
to ADVANTAGE-PI	LUS MORIYACE CORP.		
and thereafter assi	aned to		
ATTAL COLLABOR	26TH , 2995 , calling for the orig	inglaringleum of	
dated october	,, Caung for the ong	offers	
	Fifty Six Thousand Seven Hundred D	Dildis	e - 11
AND 00/100	- 100 to 000		dollars
(\$ 356,700.00	0), and recorded on 11/02/1995	in Mortgage Record	, page
_	and or Instrument # 95749175	[Rerecorded on/_/	_ in Mortgage
Record	, page and/or Instrument	*), of the
	ice of the Recorder of COOK	County, ILLINOIS	
	escribed as follows, to wit:		
more paracularly u	eschool as longers, to wit.	eminoe inim labben 5 3	
LOT 8 IN IN	DIANWOOD ADDITION TO INDIAN MILL.	STAIRS, UNII RUMBER 4, M	00
SUBDIVISION	OF PART OF THE WEST 1/2 OF THE SO	U.M. MASI 1/4 OF SECTION A	~~~¥
	NORTH, RANGE 13, EAST OF THE THIR	D PHINCIPAL MERIDIAN, IN	COCK
COUNTY, ILL	INOIS.		
	•		
		C/A	
		4	
		0'	
Parcel Number:	Commonly known as: 3028 INDI		
05293160410000			
	WILMETTE,	IL 60091	•
is herahu fullu rele:	ased end satisfied.		
13 1101007 10117 1010			

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4TH day of DECEMBER

Bank of America, FSB

Philip R. Black Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. r_rei PAGE 1 OF 2

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380363260) (1. 6 A S. 187 C

1996 , personally appeared Philip R. Bl Vice President	, of
Bank of America, FSB	•
who as such officer for and on its behalf ackn	owledged the execution of the foregoing instrument.
Witness my hand	Jeson It Kaller
My commission expires: 07/09/1999	Notary Public Drane M. Kaller
Ox	•
C	
	4
	Of County Clark's
	T _C
	Oc