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97028887

#6257 # JJ #-97-028887

ILLINOIS COUNTY OF COOK 025800010095

(AFFIX NOTARIAL SEAL

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Can Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA 70809,

all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Dec. of Trust or Mortgage dated <u>AUGUST 25, 1995</u>, executed by <u>ROMAN, EDGARD</u> to <u>UNITED COMPANIES LENDING CORPORATION</u> is recorded in Book and page, instrument number <u>95 595637</u>, of the Real Property Records of the County Recorder or Registrar of Title of <u>COOK</u> County. State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LE VOLVG CORPORATION, and its successors and assigns forever.

Mortgage described unto the said UN	ITED COMPANIES LE IDING CORPORATION, and its successors and assigns forever.
Executed this day of 15 %	, but to be effective as of the 5th day of NOVEMBER ,1996.
ATTEST:	BANKERS TRUST COMPANY OF CALIFORNIA, N.A.
By: Name: Sanjay Patel	By: Vieter H Woodworth
Title: Assistant Secretary	Title: Vice President
	(affix corporate seal)
STATE OF CALIFORNIA	$\bigcup_{\mathcal{X}_{n}}$
COUNTY OF ORANGE	
Before me, the undersigned authority	on this day personally appeared Victor H Woodworth a Vice President of BANKERS
	IA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to
	known to me to be the person whose name is subscribed to the foregoing instrument, and
	d the same for the purpose and consideration therein expressed, in the capacity therein stated
and as the act and deed of said corpor	
Given under my hand and seel of office	an an abia day of 121.15 %
Given under my hand and seal of office	e on this day of
Notary Public,	Prepared by:
	MICHELLE D. VEAL
	United Companies Lending Corporation

STILLART G STACHE

P.O. BOX 1591

Baton Reuge, Louisiana 70821

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Property of County Clerk's Office COOKSCORMAN HECOMORES & 788820-76-* LL #7004 142222 1848 9247 01/14/97 11:23:00 153'20 R DEPT-01 RECORDING

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LEGAL: LOT 133 IN DICKEY'S ADDITION TO CHICAGO IN THE NE 14 OF SECTION 2, TOWNSHIP 39, RANGE 13, E OF THE 3RD PRINCIPAL MERIDIAN, IN COOK CNTY Property Address: 3436 WEST EVERGREEN STREET CHICAGO IL 606510000 PIN#: 16-02-217-032

RETURN DOCUMENT TO:
TICLEAR
2415 Edenborn Avenue
Metairie, LA 70001

97025587