Office of

## **UNOFFICIAL COPY**

97028163

UNIVERSAL FEDERAL CAYINGS BANK F/K/A

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

. DEPT-01 RECORDING \$27.50 . T40011 TRAH 5119 01/14/97 11:41:00 . \$1288 \$ KP ★-97-028163 . COOK COUNTY RECORDER

DUPLICATE

## Full Satisfaction And Release of Mortgage

a corporation existing under the law of the United States of America	27
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and tall the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	
CONVEY, RELEASE and QUIT CLAIM unto	nercoy reamnas
ROBERT DAVIS and JULIE MAE DAVIS, his wife	

illinois					•	
ough or by a certain A	in, throug	er it may have acquired	emand whatsoe	claim or de	tle, interest,	right, til
. 19 52 , and reco	A.D. 19		ober	Octo	day of	l4th
fillinois , in t		ounty, in the State of			¢	Cook
1547(/094	o. 150	, as document No	61	, on page	of records	48596
10.52		October	day of	14th	s dated the	of Rent
	th or by a certain N 52 , and reco 11inois 47/094	A.D. 19 52 , and reco	ver it may have acquired in, through or by a certain N  A.D. 19 52 , and reco ty, in the State of 1211nois , as document No. 1547(094)	County, in the State of 1211nois  61 , as document No. 1547/094	County, in the State of County, in the State of 1111nois, on page 61, as document No. 1547(094)	day of October A.D. 19 52 , and reco  County, in the State of 1211nois  of records, on page 61 , as document No. 1547(094)

book 61 of records, on page 48596 , as document No. 15470095 37028163 , the premises therein described, as follows, to-wit:

County, in the State of

Illinois

The South Sixteen (16) feet of Lot Seven (7) and all of Lot Eight (8) (except the South One (1) foot) in Block Four (4) in Vance and Phillips Boulevard addition the North West Quarter (1/4) of Section Twenty Three (23), Township Thirty Nine (39) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois.

PTN # 16-23-113-007-0000 1317 South Millard Avenue Chicago, Illinois 60623

, in

situated in the City of Chicago , County of Cook and State of Illinois , together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

Cook

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be distance of the second President, and attested by its Vice signed to these presents by its Secretary, this A.D., 19 97 6th day of January ATTEST: Tarrasu & STATE OF Grazina Micevicius the undersigned, a Notary Public COUNTY OF Cook in and for said County, in the State of Gresaid, DO HEREBY CERTIFY THAT Lorraine Kirsten personally known to me to be the President of UNIVERSAL FEDERAL SAVINGS BANK F/K/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION a corporation, and Maureen, Navarro personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and cause. The corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 6th day of Uncer cure THIS INSTRUMENT WAS PREPARED BY: Notary Public Universal Federal Savings Bank 1800 South Halsted Street OFFICIAL SEAL Chicago, Illinois 60608 Anna M. Rios GRAZINA MICEVICIUS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/13/00 Maito!

ty. Tobias Dixon

jou w. Monde of

490

Chuyo, IL 60603