WHEN RECORDED MAIL ID: NOFFICIAL COPY OPTION ONE MORTGAGE CORPORATION жтти: pay-off department 2020 E. FIRST STREET SANTA ANA, CA 92705 97028222 OAN NO: 041003254 RECON NO: 以的为 DEPT-01 RECORDING 123.00 'RELEASE OF MORTGAGE 140011 TRAN 5122 01/14/97 13:25:00 \$1352 \$ KF **\*-97-028222** KNOW ALL MEN BY THESE PRESENTS: COOK COUNTY RECORDER That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of 2.11 adebtedness mentioned in a certain MORTGAGE dated 5/16/95, and recorded on 6/1/95 as Document No. 95373054 in Book nt Page in the recorder's office in and for County, Illinois, said indebtedness originally having been owed by 37028222 Cook STANLEY EVANS, MARRIED TO KAJUAN EVANS to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Conk County, Illinois: See Exhibit 'A' Attached Hereto and Made A Part Tourent ATI TITLE COMPANY One TransAm Plaza Drivo, Suite 500 Oakbrook Terrace, IL 60181 (708) 889-2400 Property Address: 1104 N SPRINGFIELD CHICAGO 11. 60651 Permanent Real Estate: 16-02-301-041-0000 Said lien on the property above mentioned is hereby released and discharged in full this December 11, 19. Given under my hand and seal, day and year above mentioned. ONE MORTGAGE CORPORATION **Assistant Vice President** STATE OF CALIFORNIA ) ACKNOWLEDGEMENT ) \$,5. COUNTY OF ORANGE On this December 11, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a Chlifornia corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered shid foregoing instrument for the consideration, uses and purposes therein mentioned and set forth IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this December 11, 1996. Daborah A. Litchman Ccmm. #1108879 Notary public

ORANGE COURT Comm. Exp. Aug. 21, 2000

## **UNOFFICIAL COPY**

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LOT 172 IN WILLIAM B WEEGEL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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