

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY: 97028298

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Joel Goldman, Esq.  
3701 Algonquin Rd., #310  
Rolling Meadows, IL 60008

MAIL TO: ↑

DEPT-01 RECORDING \$23.00  
T:0009 TRAN 6457 01/14/97 09:55:00  
49373 \$ SK \* - 97 - 028298  
COOK COUNTY RECORDER

23<sup>00</sup>

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto EARLEY L. HAYES AND GWENDOLYN HAYES, husband and wife, his/hers/ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of March 21, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90144407, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its VICE President and attested by its Secretary, and its corporate seal to be hereto affixed this 2ND day of JANUARY, 1997.

EDISON CREDIT UNION, an Illinois corporation

BY: [Signature] (seal)  
President

ATTEST: [Signature] (seal)  
Secretary

97028298

BOX 169

83930

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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF C O O K )

I, LINDA M. ZUNIGA, in and for said County in the State  
aforesaid, DO HEREBY CERTIFY that DEBORAH PITCHFORD and  
EDWARD BERG personally known to me to be the VICE  
President and \_\_\_\_\_ Secretary of EDISON CREDIT UNION, an Illinois  
corporation, appeared before me this 2ND day of JANUARY,  
1997 in person and acknowledged they executed the foregoing instrument as  
said VICE President and \_\_\_\_\_ Secretary, pursuant to authority  
given by the Board of Directors of said corporation, as their free and  
voluntary act, and as the free and voluntary act of said corporation, for the  
uses and purposes therein set forth.



Linda M. Zuniga  
Notary Public

97028298

(SEAL)

### Legal Description

LOT 2 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 20 1/2 FEET OF LOT 3  
IN BLOCK 3 IN RIDGEWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-31-415-042

Address of Property: 8504 WINCHESTER, CHICAGO, ILLINOIS 60620

Office of Cook County Clerk's Office