

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

97029499

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 8994 01/14/97 15:22:00  
#1226 : CJ \*-97-029499  
COOK COUNTY RECORDER

97029499

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 000730302

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 1996  
executed by TRIS REYNOLDS, AN UNMARRIED ~~MAN~~ WOMAN

to AMARIS MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is

11712 SOUTH WESTERN AVENUE CHICAGO IL., 60643

CHICAGO, IL 60643

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS

, as Document  
described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

325 WEST 101ST ST. CHICAGO IL., 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

Amaris Mortgage

On DECEMBER 23, 1996

before

(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

LARRY BARNES  
known to me to be the PRESIDENT  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

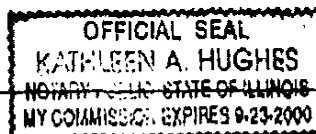
DUPAGE County,

My Commission Expires 9-23-2000

By: LARRY BARNES  
Its: PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

LOT 13 IN FRANK DE LUGACH'S PRINCETON PARK ADDITION A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 18, 1925 AS DOCUMENT NUMBER 8915094 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 25-09-416-042

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