

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

97029516

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
TODDID TRAN 6994 01/14/97 15:26:00
#1243 #CJ *-97-029516
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings
800 BURR RIDGE PARKWAY, BURR RIDGE, ILLINOIS 60521

2350
M

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 10/30/96
executed by **SHAUNA MCNALLY, SINGLE, NEVER MARRIED AND
MARTIN MCNAUGHTON, A BACHELOR**
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

THE STATE OF ILLINOIS

FORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

and recorded in Book/Volume No.

, page(s) , as Document No.

COOK

County Recorder, State of

ILLINOIS

97029515

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

5212 NORTH LUDLAM AVENUE CHICAGO

IL

60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 10/30/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE-PRESIDENT**

PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Carol M. Kochan
BY: **CAROL M. KOCHAN**
ITS: **VICE-PRESIDENT**

Notary Public

DUPAGE County

My Commission Expires 10/31/96

WITNESS:

[Signature]
[Signature]
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ANN...
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMM. EXPIRES 10/31/96

97029516

97029515

UNOFFICIAL COPY

Property of Cook County Clerk's Office

13-09-115-016

LOT 25 IN A.T. HOLTMAN'S RE-SUBDIVISION OF BLOCK 2 IN A.G. WINSTON'S
JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF
LOT 3 OF THE SUBDIVISION BY THE EXECUTORS OF THE ESTATE OF SARAH
ANDERSON DECEASED, OF THE SOUTH EAST 1/2 OF THE NORTH WEST FRACTIONAL
1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION