

UNOFFICIAL COPY

Prepared By:

NATALIE A. MICALETTI
400 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.
400 LAKE COOK ROAD
DEERFIELD
ILLINOIS 60015

97029708

NOTARIAL RECORDING
12:58
14350 1000 001 01/10/97 1435100
01/10/97 1435100 01/10/97 1435100
1435100 01/10/97 1435100

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031003922

N9602285 kw
3A11

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1997
executed by DEBORAH L. GORDON A SINGLE PERSON

to CENTURION FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 400 LAKE COOK ROAD
DEERFIELD, ILLINOIS 60015

97029707

and recorded in Book/Volume No.

No. COOK

page(s) as Document
County Records, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 1430 NORTH LA SALLE STREET-UNIT G-1, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CENTURION FINANCIAL
GROUP, INC.

On JANUARY 10, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Natalie A. Micaletti
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sally Minorini

My Commission Expires 2/2/2000 LAKE County.

By: Natalie A. Micaletti
Its: Vice President

By:
Its:

Witness OFFICIAL SEAL
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

17-04-205-019

Property of Cook County

UNIT G-1 AND PARKING SPACE 11 IN THE TERRACES ON LASALLE CONDOMINIUM,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
 AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED
 MARCH 28, 1995 AS DOCUMENT NUMBER 95208441, AS DELINEATED ON A SURVEY
 OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF THE EAST 1/2
 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION
 TO CHICAGO, EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH
 LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST
 LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY
 DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO
 THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S
 RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT
 PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S
 DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST
 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET
 AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH
 LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED
 NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY,
 ILLINOIS.

RIDER - LEGAL DESCRIPTION

833600000