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Recording requested by and after recording return to:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$39.50
T#0015 TRAN 9241 01/14/97 08:29:00
#9057 DW *-97-029061
COOK COUNTY RECORDER

97029061

RC335 143859

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

97029061

Assignment of Mortgage

97029061

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage USA, Inc., f/k/a The Lomas & Nettleton Company, a Connecticut Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Nationwide Mortgage Corporation, a Delaware Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

SA, Inc., f/k/a The Lomas & Nettleton Company, a Conn

By: Allen Richardson, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Susan McCall
Attest By: Susan McCall, Assistant Secretary

Before me, Kim Monroe, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc., f/k/a The Lomas & Nettleton Company, a Connecticut Corporation, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:
Lomas Mortgage USA, Inc.
8600 Harry Hines Blvd.
Dallas, TX 75235

Kim Monroe
Kim Monroe

Assignee Address:
First Nationwide Mortgage Corporation, a Delaware Corporation
5280 Corporate Drive
Frederick, MD 21701



11L031143859

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Property of Cook County Clerk's Office

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Exhibit A

02-58-76414	683182900SAL	GNMA	143859	RC335
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Recording Date: 12/31/85

1638 N MCVICKER AVE

Amount: \$76,850.00

CHICAGO, IL 60639

Document: 85-344466

Borrower: ALICE L. WEST

Beneficiary: THE LOMAS AND NETTLETON COMPANY

Legal Description: See Exhibit 'A'

Pin Number: 13-32-320-019

02-58-77422	683182918SAL	GNMA	143859	RC335
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Recording Date: 1/6/86

12525 S EGGLESTON AVE

Amount: \$59,400.00

CHICAGO, IL 60628

Document: 86-004337

Borrower: ILOMA M. PERKINS, DIVORCED NOT SINCE REMARRIED

Beneficiary: THE LOMAS & NETTLETON COMPANY

Legal Description: See Exhibit 'A'

Pin Number: 25-28-330-067

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Exhibit 'A'

143859

GNMA

02-58-76414

RC335

182900

LOT 36 IN MILL AND SONS RESUBDIVISION RECORDED MAY 2, 1921 AS DOCUMENT 7131415 OF SUNDRY LOT IN BLOCKS 1, 2, 11 AND 12 IN GALE AND WELCH'S RESUBDIVISION OF BLOCKS 27 TO 30, LOTS 4 TO 12 IN BLOCK 31 AND ALL OF BLOCKS 46 TO 50 (TOGETHER WITH VACATED STREETS AND ALLEYS) IN A. GALE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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Exhibit 'A'

143859

GNMA

02-58-77422

RC335

182918

LOT 26 IN BLOCK 2 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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