

Recording requested by and after recording return to:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

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DEPT-01 RECORDING \$47.50
T#0015 TRAN 9241 01/14/97 08:37:00
#9068 # DW *-97-029072
COOK COUNTY RECORDER

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

97029072

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage USA, Inc. a Connecticut Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Nationwide Mortgage Corporation, a Delaware Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned as described therein, which Mortgage is described below.

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

Lomas Mortgage USA, Inc. a Connecticut Corporation

By: Allen Richardson, Vice President

Susan McCall

Attest By: Susan McCall, Assistant Secretary

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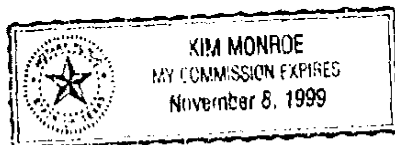
STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Kim Monroe, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc. a Connecticut Corporation, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:
Lomas Mortgage USA, Inc.
8600 Harry Hines Blvd.
Dallas, TX 75235

Kim Monroe
Kim Monroe



Assignee Address:
First Nationwide Mortgage Corporation, a Delaware Corporation
5280 Corporate Drive
Frederick, MD 21701



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Exhibit A

02-58-01600 683181579SAL GNMA 249498 RC335

Recording Date: 6/10/88 4328 W ADAMS ST
Amount: \$58,854.00 CHICAGO, IL 60624

Document: 88253880
Borrower: JOSEPH JENKINS, SINGLE, NEVER MARRIED
Beneficiary: CONCOR FINANCIAL SERVICES, INC.

Legal Description: LOT 7 IN BLOCK 3 IN MADISON STREET ADDITION TO CHICAGO BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin Number: 16152080350000

02-58-01626 683181587SAL GNMA 249498 RC335

Recording Date: 7/27/88 16041 84TH PL
Amount: \$84,000.00 TINLEY PARK, IL 60477

Document: 88280220
Borrower: MICHAEL J. PATRICELLI AND VICTORIA L. PATRICELLI, HIS WIFE
Beneficiary: DRAPER AND KRAMER, INCORPORATED, A CORPORATION OF ILLINOIS

Legal Description: See Exhibit 'A'

Pin Number: 71-55-222

02-58-01637 683181589SAL GNMA 249498 RC335

Recording Date: 7/23/88 5634 W 22ND PL
Amount: \$96,534.00 CICERO, IL 60650

Document: 88275952
Borrower: PEDRO GARCIA AND SILVIA GARCIA, HUSBAND AND WIFE
Beneficiary: CONCOR FINANCIAL SERVICES, INC., A CORPORATION OF ILLINOIS

Legal Description: LOT 31 AND THE WEST 1/2 OF THE LOT 32 IN BLOCK 1 IN 22ND STREET BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin Number: 16292050170000

02-58-01655 683181592SAL GNMA 249498 RC335

Recording Date: 7/30/88 9248 S EGGLESTON AVE
Amount: \$60,982.00 CHICAGO, IL 60620

Document: 88287675
Borrower: LINDA J. CALHOUN, SINGLE, NEVER MARRIED
Beneficiary: CONCOR FINANCIAL SERVICES, INC.

REC DEPT-01 RECORDING \$47.50
: T#0015 TRAN 9241 01/14/97 08:37:00
: #9068 # DW # 97-029072
: COOK COUNTY RECORDER

Legal Description: See Exhibit 'A'

Pin Number: 25043140530000

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Exhibit 'A'

249498

GNMA

02-08-01626

RC335

181587

UNIT NUMBER 16041 IN WESTBERRY VILLAGE UNIT NUMBER 3 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN WESTBERRY VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 3, 1976 KNOWN AS TRUST NUMBER 4449 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 88148707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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Exhibit 'A'

249498

GNMA

02-58-01655

RC335

181592

LOT TWENTY (20) (EXCEPT THE NORTH FIVE (5) FEET THEREOF) AND THE NORTH TEN (10) FEET OF LOT TWENTY ONE (21) IN BLOCK FOUR (4) IN FLAGG AND MCBRIDES SUBDIVISION OF THE EAST HALF OF THE WEST SIXTY (60) ACRES OF THE EAST HALF OF THE SOUTHWEST QUARTER (1/4) OF SECTION FOUR (4), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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