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Recording requested by and after recording return to:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:

The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

97029075

DEPT-01 RECORDING \$55.50
T#0015 TRAN 9241 01/14/97 08:39:00
#9071 + DW * - 97 - 029075
COOK COUNTY RECORDER

RC335 153573

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

97029075

Assignment of Mortgage

97029075

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Lomas Mortgage USA, Inc., f/k/a The Lomas & Nettleton Company, a Connecticut Corporation, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by the undersigned Borrowers, ("Borrower(s)"), and secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, First Nationwide Mortgage Corporation, a Delaware Corporation, ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

See Exhibit "A"

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 12th day of January, 1996.

SA, Inc., f/k/a The Lomas & Nettleton Company, a Conn

By: Allen Richardson, Vice President

Susan McCall

Attest By: Susan McCall, Assistant Secretary

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Kim Monroe, on this the 12th day of January, 1996, personally appeared Allen Richardson, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of Lomas Mortgage USA, Inc., f/k/a The Lomas & Nettleton Company, a Connecticut Corporation, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Assignor Address:
Lomas Mortgage USA, Inc.
8600 Harry Hines Blvd
Dallas, TX 75235



Kim Monroe

Kim Monroe

Assignee Address:
First Nationwide Mortgage Corporation, a Delaware Corporation
5280 Corporate Drive
Frederick, MD 21701



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Property of Cook County Clerk's Office

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Exhibit A

02-58-76417 683182901SAL GNMA 153573 RC335

Recording Date: 2/4/86 1618 N MEADE AVE
Amount: \$84,300.00 CHICAGO, IL 60659

Document: 86-049870
Borrower: WILLIAM GEARY AND PECOLA GEARY, HIS WIFE
Beneficiary: THE LOMAS & NETTLETON COMPANY

Legal Description: See Exhibit 'A'

Pin Number: 13-32-319-027

02-58-76529 683182902SAL GNMA 153573 RC335

Recording Date: 3/26/86 3620 VAN BUREN ST
Amount: \$41,650.00 BELLWOOD, IL 60104

Document: 86-116653
Borrower: ALMA J. HAFEY, DIVORCED AND NOT SINCE REMARRIED AND ERIC HOGAN, A BACHELOR
Beneficiary: THE LOMAS & NETTLETON COMPANY

Legal Description: See Exhibit 'A'

Pin Number: 15-16-124-049

02-58-77473 683182921SAL GNMA 153573 RC335

Recording Date: 2/28/86 7937 S MERRILL AVE
Amount: \$56,000.00 CHICAGO, IL 60617

Document: 86-081523
Borrower: WILLIAM R. LANGSTON, MARRIED TO MARY LANGSTON
Beneficiary: THE LOMAS & NETTLETON COMPANY, A CORPORATION OF CONNECTICUT

Legal Description: See Exhibit 'A'

Pin Number: 20-36-203-012 VOL. 272

07-58-77468 683231128SAL GNMA 153573 RC335

Recording Date: 2/13/86 12332 S WENTWORTH AVE
Amount: \$36,350.00 CHICAGO, IL 60628

Document: 86063176
Borrower: LAWRENCE POWE, A WIDOWER
Beneficiary: THE LOMAS & NETTLETON COMPANY, A CORPORATION OF CONNECTICUT

Legal Description: See Exhibit 'A'

Pin Number: 25-28-401-039 VOL. 470

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Exhibit 'A'

133573

GNMA

02-58-76417

RC335

182901

LOT 13, IN BLOCK 10 IN MILLS AND SON'S RESUBDIVISION OF SUNDRY LOTS IN BLOCKS 2, 3, 10 AND 11, IN GALE AND WELCH'S SUBDIVISION OF BLOCKS 27-30, LOTS 4-12, IN BLOCK 31, ALL IN BLOCKS 47 TO 50 AND A GALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31 AND 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit 'A'

153573

GNMA

02-58-76529

RC335

182902

THE EAST 15.76 FEET OF THE WEST 92.18 FEET OF LOTS 42 AND 43 AND THE NORTH 8.75 FEET OF THE SOUTH 10.00 FEET (EXCEPT THE WEST 110.18 FEET THEREOF) OF LOT 43 IN BLOCK 3 IN SHEKLETON BROTHER'S RESUBDIVISION OF PAYNE'S SUBDIVISION (EXCEPT LOTS 18, 19 AND 20) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Exhibit 'A'

153573

GNMA

02-58-77473

RC335

182921

LOT 17 IN BLOCK 1 IN ACKLEY AND HARROUNS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH, SOUTH, EAST AND WEST 33 FEET HERETOFORE TAKEN FOR STREETS) IN COOK COUNTY, ILLINOIS.

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Exhibit 'A'

153573

GNMA

07-58-77468

RC335

231128

LOT 1 (EXCEPT THAT PART THEREOF LYING NORTH OF THE SOUTH 313 FEET OF THE EAST 261.96 FEET OF LOT 2 OF ANDREW'S SUBDIVISION) AND LOT 2 (EXCEPT THE SOUTH 10 FEET THEREOF) IN HOUSINGER AND MALMSTEN'S SUBDIVISION OF THE EAST 463.96 FEET OF THE SOUTH 1/2 OF LOT 2 OF ANDREW'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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