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MAIL TO

MORRISON TORREY
2144 LINCOLN PK WEST
CHICAGO, IL 60614

LOAN NO. 434778-7
RVSB # 1091605

87029260

85-611 CG58
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RELEASE DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, **REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:**

N. MORRISON TORREY AND DAVID H. HIRSCHMAN
2144 N. LINCOLN PARK WEST-UNIT A & D, CHICAGO, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 25th day of NOVEMBER 1992 and recorded in the RECORDER'S OFFICE of COOK COUNTY, in the STATE OF ILLINOIS on DECEMBER 4, 1992 in BOOK/VOL. of records, on PAGE as DOCUMENT NO. 92910337 MICROFILE NO. ASSIGNMENT NO. 92910338 to the premises therein described, situated in the COUNTY of COOK, STATE of ILLINOIS, as follows, to wit:

UNIT NUMBERS 16-A AND 16-D IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

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PIN NO. 14 33 206 052 1049 AND 14 33 206 052 1052

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 8th day of February, 1994.

BY:

Sharon Kristof
SHARON KRISTOF, SENIOR VICE PRESIDENT

CORPORATE
SEAL

ATTEST:

Donald J. Schwegel
DONALD J. SCHWEGEL, ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

I, BARBARA FORREST, a notary in and for said COUNTY, in the STATE aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF personally known to me to be the SENIOR VICE PRESIDENT OF RIVER VALLEY SAVINGS BANK, FSB, a corporation, and DONALD J. SCHWEGEL personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 8th day of February, 1994. ~~1994~~

BARBARA FORREST
NOTARY PUBLIC
ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: UNITED JERSEY BANK, 55 CHALLENGER ROAD, RIDGEFIELD PARK, NJ 07660

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RIDER - LEGAL DESCRIPTION

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UNIT NUMBERS 16-A AND 16-D IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 47 TO 50 INCLUSIVE AND VACATED ALLEY WEST OF AND ADJOINING THE SAME IN ROBINSON'S SUBDIVISION OF BLOCK 19 AND CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25863673 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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